



CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent

March 13th, 2022

10:30 am

We welcome ALL:
People of Color
LGBTQ+
Partnered and Single
Differently Abled
Families and children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
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HOLY EUCHARIST
The God of Abraham praise

M. Burkhardt

PRELUDE

Please stand

PROCESSIONAL HYMN 401

The God of Abraham praise

LEONI

SALUTATION

BCP 323

Celebrant Bless the Lord who forgiveth all our sins.

People *His mercy endureth forever.*

COLLECT FOR PURITY

BCP 323

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE S-96

Setting, Richard Proulx

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.



THE COLLECT OF THE DAY *Please remain standing*

BCP 166

Celebrant The Lord be with you.
People *And with thy spirit.*
 Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

Please be seated

A READING FROM THE BOOK OF GENESIS

Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector The Word of the Lord.
People *Thanks be to God.*

THE PSALM

Psalm 27

1 The Lord is my light and my salvation;
 whom then shall I fear?
 the Lord is the strength of my life;
 of whom then shall I be afraid?
 2 When evildoers came upon me to eat up my flesh,
 it was they, my foes and my adversaries, who
 stumbled and fell.
 3 Though an army should encamp against me,
 yet my heart shall not be afraid;
 4 And though war should rise up against me,

yet will I put my trust in him.
 5 One thing have I asked of the Lord;
 one thing I seek;
 that I may dwell in the house of the Lord all the days of my life;
 6 To behold the fair beauty of the Lord
 and to seek him in his temple.
 7 For in the day of trouble he shall keep me safe
 in his shelter;
 he shall hide me in the secrecy of his dwelling
 and set me high upon a rock.
 8 Even now he lifts up my head
 above my enemies round about me.
 9 Therefore I will offer in his dwelling an oblation
 with sounds of great gladness;
 I will sing and make music to the Lord.
 10 Hearken to my voice, O Lord, when I call;
 have mercy on me and answer me.
 11 You speak in my heart and say, "Seek my face."
 Your face, Lord, will I seek.
 12 Hide not your face from me,
 nor turn away your servant in displeasure.
 13 You have been my helper;
 cast me not away;
 do not forsake me, O God of my salvation.
 14 Though my father and my mother forsake me,
 the Lord will sustain me.
 15 Show me your way, O Lord;
 lead me on a level path, because of my enemies.
 16 Deliver me not into the hand of my adversaries,
 for false witnesses have risen up against me,
 and also those who speak malice.
 17 What if I had not believed
 that I should see the goodness of the Lord
 in the land of the living!
 18 O tarry and await the Lord's pleasure;
 be strong, and he shall comfort your heart;
 wait patiently for the Lord.

A READING FROM THE LETTER TO THE PHILIPPIANS

Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.
 People Thanks be to God.

Please stand

SEQUENCE HYMN 590

O Jesus Christ, may grateful hymns be rising

CHARTERHOUSE

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory be to thee, O Lord.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.
 People *Praise be to thee, O Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee Shafer

THE NICENE CREED *Please stand*

BCP 326

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom shall have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Michael, our Bishop, and Terry, our presiding Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Joseph, our President, and Andrew, our governor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Bennett, Hesus, Cindy, Leroy, Ken, Julie, Sean, David, Dennis, Rick, Clyde, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, Ramon, Mary, Hugh, John, Larisa, Richard, Libby, Lisa, Leslie, Patricia, and Kaitlin, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Jennifer Gregory, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

THE CONFESSION OF SIN

BCP 330

The Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence.

Minister and People

Almighty God,
 Father of our Lord Jesus Christ,
 maker of all things, judge of all men:
 We acknowledge and bewail our manifold sins
 and wickedness,
 which we from time to time most grievously have committed,
 by thought, word, and deed, against thy divine Majesty,
 provoking most justly thy wrath and indignation against us.
 We do earnestly repent,
 and are heartily sorry for these our misdoings;
 the remembrance of them is grievous unto us,
 the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father;
 for thy Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may ever hereafter
 serve and please thee in newness of life,
 to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And with thy spirit.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

To Thee, o Lord

Sergei Rachmanioff

Please stand

THE DOXOLOGY Hymn 380, Verse 3

OLD 100TH

Praise God, from whom all bless - ings flow; praise
 him, all crea- tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

Celebrant The Lord be with you.
People And with thy spirit.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS S-114

Setting, Healey Willan

Please stand.

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiv-

ing them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

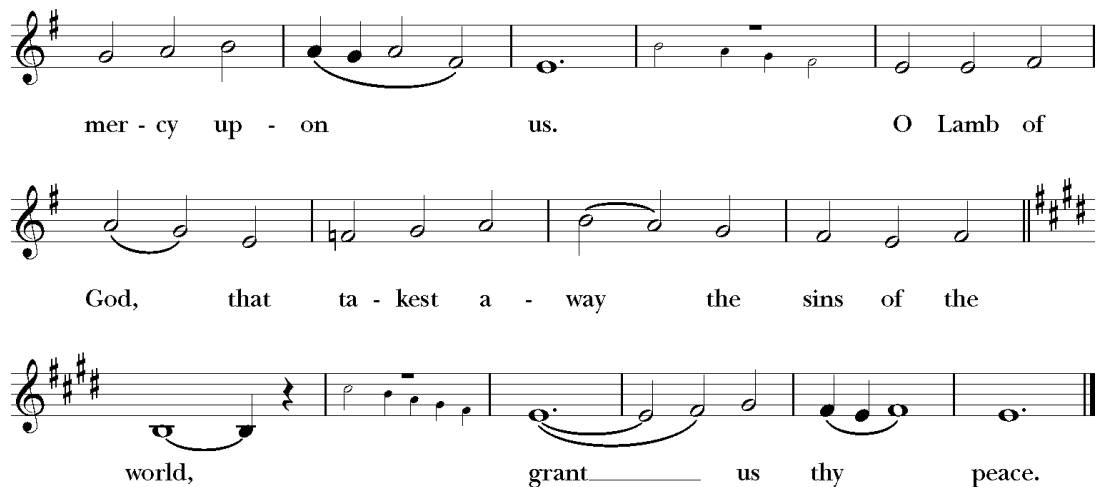
BCP 336

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE FRACTION ANTHEM S-158

Setting, Healey Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Celebrant and people together

PRAYER OF HUMBLE ACCESS

BCP 337

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

COMMUNION ANTHEM

Civitas sancti tui

William Byrd

Please stand or kneel

POST COMMUNION PRAYER

BCP 339

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

THE BLESSING

Please stand

RECESSIONAL HYMN 148

Creator of the earth and skies

UFFINGHAM

DISMISSAL

BCP 340

Celebrant Let us bless the Lord.

People *Thanks be to God.*

POSTLUDE

Peace sonata

J. Rheinberger

We welcome back to the bench today Margaret Dickinson, Organist Emerita.

ANNOUNCEMENTS

SHADES OF STRUGGLE At Noon after the 10:30 regular church service, we are excited to host a screening of the film *Shades of Struggle*, produced by Emily Redden, in Parker Hall. Pizza and drinks will be provided beforehand. Attendance is free, although a free-will offering will be collected to benefit Calvary's Outreach Ministries. *Shades of Struggle* is an 80-minute documentary about the protests in the summer of 2020 and the movement for racial justice in the Atlanta area.

CHILDREN'S WORSHIP Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

BOOK STUDY This Lenten, the Episcopal Diocese of Kentucky Urban Partnership is meeting for a book study. The book is titled *The Church Cracked Open: Disruption, Decline, and New Hope for Beloved Community*. The meetings will be held every Wednesday from March 9th to March 30th, 6:30 p.m. to 7:30 p.m. via Zoom. See Blast for link and meeting code.

OUT IN FAITH CONFERENCE You are invited to join the Out in Faith 2022: Together at Last conference from March 18th to March 20th. Hosted in Louisville by OutChristian, the conference focuses on the intersection between the LGBTQ and Christian communities. Visit www.outchristian.com/gathering to learn more and register for the event.

THURSDAY EUCHARIST The Thursday Holy Eucharist with Healing has resumed and is meeting at 12:05 p.m. in the sanctuary.

SOCIAL GATHERINGS Coffee hour has resumed! Other events resuming include the Forum at 9:30 a.m. and Compline at 7 p.m. on Sundays.

CHRISTIAN FORMATION As we continue into Lent, Callie Hausman is handing out packets containing information about Lenten. The packet contains suggestions of practical ways to observe this season, a calendar for children to say a simple prayer daily, and engaging projects for each week. If you have any questions, please feel free to contact Callie at cedirector@calvaryepiscopal.org to work out the details.

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open during the worship service on Sundays. Masks are requested for all children 2 years old and up.

NEW BEGINNINGS BIBLE STUDY is continuing to meet on Wednesdays at 11 a.m., but is gathering on Zoom for the time being. Please consider joining us as we explore the Scriptures and learn together. Just contact Cindy Curry (cindwatch7@twc.com) and you'll be placed on the Tuesday mailing list for the link that will connect us.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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James Barnes

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