



CALVARY

EPISCOPAL CHURCH

The Sixth Sunday after Pentecost

June 30th, 2024
10:30 am

We welcome ALL:
People of Color
LGBTQI+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
Louisville, Kentucky 40203
office@calvaryepiscopal.org
(502) 587-6011
calvaryepiscopal.org

HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 518

Christ is made the sure foundation

WESTMINSTER ABBEY

SALUTATION

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen,*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Setting, Dickinson

Cantor *ALL*

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God,
 heav-en-ly king, al-might-y God and Fa-ther. We wor-ship you, we
 give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer-cy on us; you are seat-ed
 at the right hand of the Fa-ther, re-ceive our prayer.
 For you a-lone are the Ho-ly one, you a-lone are the Lord, you a-lone
 are the most high Je-sus Christ with the Ho-ly Spi-rit, In the glo-ry of
 God the Fa-ther. A-men, A-men.

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM SECOND SAMUEL

II Samuel 1:1, 17-27

Please be seated.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 130

De profundis

1 Out of the depths have I called to you, O Lord;
 Lord, hear my voice;
 let your ears consider well the voice of my supplication.
 2 If you, Lord, were to note what is done amiss,
 O Lord, who could stand?
 3 For there is forgiveness with you;
 therefore you shall be feared.
 4 I wait for the Lord; my soul waits for him; *
 in his word is my hope.
 5 My soul waits for the Lord,
 more than watchmen for the morning,
 more than watchmen for the morning.
 6 O Israel, wait for the Lord,
 for with the Lord there is mercy;
 7 With him there is plenteous redemption,
 and he shall redeem Israel from all their sins.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much, and the one who had little did not have too little.”

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 707

Take my life, and let it be

HOLLINGSIDE

THE GOSPEL

Mark 5:21-43

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-Elect, and Terry, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Beth, Walter, Burnell, J.P., Larry, Stephanie, Matthew, Amelia, Ramon, Tanner, TuTu, Ruth, Greg, Michael, John, Larisa, Will, Mildred, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family.
Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant adds a concluding Collect.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

O Rest in the Lord from Elijah

FELIX MENDELSSOHN
Mary Redden, *soprano*

Oh rest in the Lord,
wait patiently for Him,
and He shall give thee thy heart's desires.

Commit thy way unto Him,
and trust in Him,
and fret not thyself because of evil-doers.

Oh rest in the Lord,
wait patiently for Him,
and He shall give thee thy heart's desires.

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; al-le-lu-ia, al-le-lu-ia!

lu-ia! Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS

Setting, Dickinson

Ho - ly, ho - ly, ho - ly— Lord, God of po-wer and might, hea-ven and earth are full— of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is He who comes in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

FRACTION ANTHEM

Setting, Dickinson

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

**If you would like a gluten free wafer please extend one hand only.*

COMMUNION ANTHEM

How Can I Keep from Singing

TRADITIONAL
Mary Redden, *soprano*

My life flows on in endless song above earth's lamentation.
I hear the real, though far off hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging
It sounds an echo in my soul. How can I keep from singing?

When tyrants tremble, sick with fear and hear their death knells ringing;
When friends rejoice both far and near, How can I keep from singing?
In prison cell and dungeon vile our thoughts to them are winging.
When friends by shame are undefiled, How can I keep from singing?

What though the tempest 'round me roars, I know the truth, it liveth.
What though the darkness 'round me close, Songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging.
Since love is lord of heav'n and earth, How can I keep from singing?

COMMUNION HYMN 318

Here, o my Lord, I see thee face to face

NYACK

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 493

O for a thousand tongues to sing

AZMON

DISMISSAL

Celebrant Go in peace to love and serve the Lord.. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

POSTLUDE

ANNOUNCEMENTS

CLCM SCHOOL SUPPLY DRIVE It's that time of the year again, when we collect school supplies for school children in our downtown neighborhood. We're looking for: 10-packs pencils, Boxes of 24 crayons, Packs of colored pencils, Packs of at least 8 washable markers, 3-packs of highlighters, Packs of dry-erase markers, Dry-erase student boards, Packs of post-it notes, Packs of loose-leaf filler paper, 3-packs glue sticks, Scissors, Spiral notebooks, Primary lined composition notebooks, Two-pocket folders, Chart paper. Your donations can be dropped off at the CLCM office, 809 S 4th St, on Monday-Thursday, 9:30am-1pm EXCEPT FOR July 3 & 4. Must be received BEFORE Wednesday July 24.

JULY SERVICES In July we will be meeting in the Choir Loft because of construction in the Nave. Please see the letter with more information in the email Blast.

ORGAN RESTORATION PROJECT We're inching closer and closer to our organ restoration fundraising goal! A huge Thank You to all who have purchased pipes and to those who have sponsored songs for the "organ juke-box"! Those requests are being recorded right now and will be released throughout July. More updates to come throughout the summer!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

The Very Rev. Dr. Lee F. Shafer
rector@calvaryepiscopal.org
(256) 452-9941

EXECUTIVE COMMITTEE

Joseph Reese, Senior Warden, Class of 2025
Derek Inghram, Junior Warden, Class of 2026
Stephanie Smith, Treasurer
Andrew Weinberger, Secretary, Class of 2026

VESTRY

Art Dietz, Class of 2025
Lynne Lyndrup, Class of 2025
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Larry Reining, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027

VERGER

James Barnes

STAFF

Jacob Cook, Director of Music
music@calvaryepiscopal.org

Owen Sammons, Organist

Callie Hausman, Director of Christian Education
cedirector@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell, Administrative Assistant
office@calvaryepiscopal.org

LECTORS

Lauren Anderson, Jim Barnes, Mary Redden

Calvary Episcopal Church
821 S. 4th Street
Louisville, KY 40203
office@calvaryepiscopal.org
(502) 587-6011

