

The Twenty-second Sunday after Pentecost

October 20th, 2024 10:30 am

We welcome ALL: People of Color LGBTQIA+ Drag Queens Partnered and Single Differently Abled Families and Children Young and Old Our Unhoused Neighbors The Alcoholic and Addicted Believers and Those Questioning Faith Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly— God welcomes you for exactly who you are.

> The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

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HOLY EUCHARIST

PRELUDE	
Please stand	
PROCESSIONAL HYMN 492	

Sing ye faithful, sing with gladness

SALUTATION

Celebrant	Blessed be God; Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen,

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

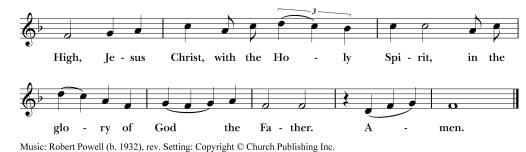
Setting, Powell



Finnian

BCP 355

BCP 355



THE COLLECT OF THE DAY Please remain standing

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM JOB *Please be seated.*

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

LectorThe Word of the Lord.PeopleThanks be to God.

BCP 211

Job 38:1-7

0	b. h	2 ^{nd 1} /2 <i>Chant: Hopkins</i>
9	,	
	1	Bless the LORD, 'O my'soul; *
		O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.
	2	You wrap yourself with light as with a cloak * and spread out the heavens like a curtain.
	3	You lay the beams of your chambers in the waters a bove; * you make the clouds your chariot; you'ride on the wings of the wind.
	4	You make the winds your messengers * and flames of fire your servants.
	5	You have set the earth up on its foun dations, * so that it never shall move at any time.
	6	You covered it with the Deep as with a mantle; * the waters stood higher than the mountains.
	7	At your re ^b uke they fled; * at the voice of your thunder they hastened a way.
	8	They went up into the hills and down to the valleys be neath, * to the places you had ap pointed for them.
	9	You set the limits that they should not pass; * they shall not again cover the earth.
	25	O LORD, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.

A READING FROM HEBREWS

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son,

today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of

eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

LectorThe Word of the Lord.PeopleThanks be to God.

Please standSEQUENCE HYMN 455O

O Love of God, how strong and true

Dunedin

Mark 10:35-45

The Rev. Dr. Lee F. Shafer

THE GOSPEL

CelebrantThe Holy Gospel of our Lord Jesus Christ according to MarkPeopleGlory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON Please be seated

THE NICENE CREED <i>Please stand</i>	BCP 358
We believe in one God,	
the Father, the Almighty,	On the third day he rose again
maker of heaven and earth,	in accordance with the Scriptures;
of all that is, seen and unseen.	he ascended into heaven
We believe in one Lord, Jesus Christ,	and is seated at the right hand of the Father.
the only Son of God,	He will come again in glory to judge the living and the dead,
eternally begotten of the Father,	and his kingdom will have no end.
God from God, Light from Light,	We believe in the Holy Spirit, the Lord, the giver of life,
true God from true God,	who proceeds from the Father and the Son.
begotten, not made,	With the Father and the Son he is worshiped and glorified.
of one Being with the Father.	He has spoken through the Prophets.
Through him all things were made.	We believe in one holy catholic and apostolic Church.
For us and for our salvation	We acknowledge one baptism for the forgiveness of sins.
he came down from heaven:	We look for the resurrection of the dead,
by the power of the Holy Spirit	and the life of the world to come. Amen.
he became incarnate from the Virgin Mary,	
and was made man.	
For our sake he was crucified under Pontiu	us Pilate;
he suffered death and was buried.	

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-Elect, and Terry, our Bishop; and for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Kim, Mike, Lisette, Amy, Donna, Missie, Lucy, Thomas, Linda, John, Greg, Michael, Lisa, Matthew, Ruth, Bob, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family. Silence. The People may add their own thanksgivings. We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

The Celebrant adds a concluding Collect.

The Bishop when present, or the Priest, stands and says Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE Please stand

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

O Master, Let Me Walk with Thee

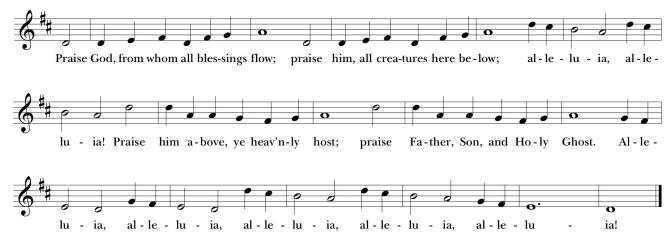
PHILIP LEDGER

O Master, let me walk with Thee In lowly paths of service free Tell me Thy secret, help me bear The strain of toil, the fret of care

Teach me Thy patience, still with Thee In closer, dearer company In work that keeps faith sweet and strong In truth that triumphs over wrong O Master, let me walk with Thee In closer, dearer company O Master, let me walk with Thee O let me walk with Thee

In hope that sends a shining ray Far down the future's broadening way In peace that only Thou canst give With Thee, O Master, let me live

THE DOXOLOGY



INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

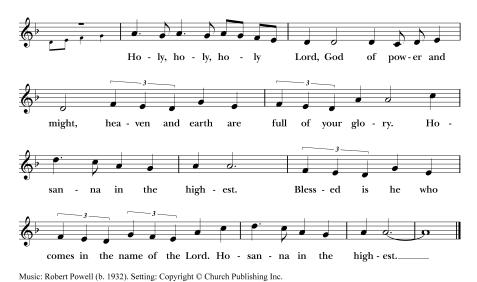
	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.
Celebrant	It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of
	mercy. 7

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Setting, Powell

SANCTUS AND BENEDICTUS S-129



The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

thy kingdom come, thy will be done, on earth as it is in heaven.	s we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen</i> .
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FRACTION ANTHEM S-155



Setting: Gerald R. Near (b. 1942)

*If you would like a gluten free wafer please extend one hand only.

COMMUNION ANTHEM

Beati quorum via

C.V. STANFORD

Blessed are the undefiled in the way, who walk in the law of the Lord.

COMMUNION HYMN 348

Lord, we have come at your own invitation

Please stand or kneel POST COMMUNION PRAYER O QUANTA QUALIA

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

BCP 364

Setting, Near

DISMISSAL

CelebrantGo in peace to love and serve the Lord.. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

POSTLUDE

The altar flowers are given to the glory of God and in grateful memory of Mr. Downey M. Gray, III, by his family.

ANNOUNCEMENTS

NAMES FOR ALL SAINTS' SUNDAY Please send names of friends and family members you would like remembered in the prayers on All Saints' Sunday, November 3, to Taylor at office@calvaryepiscopal.org by Wednesday, October 30th. Thank you.

BACH VESPERS Commemorate Reformation Day with a special vespers service featuring Bach's BWV 80, "Ein feste Burg ist unser Gott" ("A Mighty Fortress Is Our God"), and other classics. Join us for an afternoon of inspiring and refreshing music performed by talented musicians from Calvary and our broader community.

YOU'RE INVITED! STEWARDSHIP CAMPAIGN LUNCHEON The Stewardship Campaign is almost over, and many pledge cards have been returned with your heartfelt care. We thank everyone involved, especially the speakers, Jamie Hendon, Amanda and Ian Walton, Dru Kemp, and Rev. Ben Sanders who shared their feelings and thoughts about Calvary. Also thanks to the committee and helpers of the Committee who have worked hard to make this a meaningful campaign and plan a wonderful luncheon. An invitation is extended to you and your family for your support of Calvary Episcopal Church in so many ways. To celebrate your wonderful gifts to your church as well as recognizing All Saints' Day, there will be a delicious luncheon on Sunday, November 3rd, directly after service. Finally, thank you Pattie Davidson, Elyse and Michael Hensley, Taylor Howell, James Moody, J.C. Phelps, and Rev. Dr. Lee Shafer who helped bring the campaign to fruition.

'LE PETIT CABARET' Presented by Emily Redden and Owen Sammons on Sunday November 10, 2024, at 3:00 pm in Calvary's Choir Loft. Come hear home-grown talent performing favorite songs from Broadway, Jazz, Opera, Art Song, Gospel, Blues, and the Great American Songbook.. Emily Redden grew up at Calvary, but is now based in Atlanta, GA. She is a teacher, coach, producer, and songwriter, and has won numerous regional and national awards for her work. This performance is a gift to her first church home to raise funds for the organ restoration project. Recommended donation of \$20 per person

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EXECUTIVE COMMITTEE Joseph Reese, Senior Warden, Class of 2025 Derek Inghram, Junior Warden, Class of 2026 Stephanie Smith, Treasurer Andrew Weinberger, Secretary, Class of 2026

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> > STAFF

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