



# CALVARY

## EPISCOPAL CHURCH

### *The Fourth Sunday after Pentecost*

June 16th, 2024

10:30 am

We welcome ALL:  
People of Color  
LGBTQI+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

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HOLY EUCHARIST

PRELUDE

*Please stand*

PROCESSIONAL HYMN 525

*The Church's one foundation*

AURELIA

SALUTATION

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.  
People *And blessed be God's kingdom, now and forever. Amen,*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Setting, Dickinson

*Cantor* *ALL*

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God,  
 heav-en-ly king, al-might-y God and Fa-ther. We wor-ship you, we  
 give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly  
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world: have mer-cy on us; you are seat-ed  
 at the right hand of the Fa-ther, re-ceive our prayer.  
 For you a-lone are the Ho-ly one, you a-lone are the Lord, you a-lone  
 are the most high Je-sus Christ with the Ho-ly Spi-rit, In the glo-ry of  
 God the Fa-ther. A-men, A-men.

Celebrant      The Lord be with you.  
*People*          *And also with you.*  
 Celebrant      Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## A READING FROM FIRST SAMUEL

I Samuel 15:34-16:13

*Please be seated.*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector          The Word of the Lord.  
*People*          *Thanks be to God.*

## PSALM 20

*Exaudiat te Dominus*

1 May the Lord answer you in the day of trouble,  
 the Name of the God of Jacob defend you;  
 2 Send you help from his holy place  
 and strengthen you out of Zion;  
 3 Remember all your offerings  
 and accept your burnt sacrifice;  
 4 Grant you your heart's desire  
 and prosper all your plans.  
 5 We will shout for joy at your victory  
 and triumph in the Name of our God;  
 may the Lord grant all your requests.  
 6 Now I know that the Lord gives victory to his anointed;

he will answer him out of his holy heaven,  
with the victorious strength of his right hand.  
7 Some put their trust in chariots and some in horses,  
but we will call upon the Name of the Lord our God.  
8 They collapse and fall down,  
but we will arise and stand upright.  
9 O Lord, give victory to the king  
and answer us when we call.

A READING FROM SECOND CORINTHIANS

II Corinthians 5:6-10, 14-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Lector            The Word of the Lord.  
People            *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 592

*Teach me, my God and King*

CARLISLE

THE GOSPEL

Mark 4:26-34

Celebrant        The Holy Gospel of our Lord Jesus Christ according to Mark.  
People            *Glory to you, Lord Christ.*

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant        The Gospel of the Lord.  
People            *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

## PRAYERS OF THE PEOPLE, FORM VI

BCP 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Beth, Walter, Burnell, J.P., Larry, Stephanie, Matthew, Amelia, Ramon, Tanner, TuTu, Ruth, Greg, Michael, John, Larisa, Will, Mildred, and Rusty.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant adds a concluding Collect.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Harvey Turner, *soloist*

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, be-

cause it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you  
*People* And also with you  
*Celebrant* Lift up your hearts  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## SANCTUS AND BENEDICTUS

Setting, Dickinson

Ho - ly, ho - ly, ho - ly— Lord, God of po - wer and might, hea - ven and earth are  
full— of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is  
He who comes in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i>
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### FRACTION ANTHEM

Setting, Dickinson

Al - le - lu - ia. Christ our Pass - o-ver is sac - ri-ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

*\*If you would like a gluten free wafer please extend one hand only.*

### COMMUNION ANTHEM

Harvey Turner, *soloist*

### COMMUNION HYMN 317

*This is the hour of banquet and song*

MORESTEAD

*Please stand or kneel*

### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you



have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

#### THE BLESSING

RECESSIONAL HYMN 657

*Love divine, all love's excelling*

HYFRYDOL

#### DISMISSAL

Celebrant      Go in peace to love and serve the Lord.. Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia.*

#### POSTLUDE

## ANNOUNCEMENTS

**FESTIVAL CHORAL EVENSONG** Please join us for a Festival Choral Evensong at 6:30 on June 23 in celebration of the 81st General convention of the Episcopal Church presented by the choirs of Calvary and Christ Church. The service features music by Samuel Coleridge-Taylor, Florence Price, David Hurd, Duke Ellington, Bobby McFerrin, and Owen Sammons.

**DRAG ME TO CHURCH** We will once again be hosting Drag Me to Church: A Gospel Drag Show on Saturday June 29th at 7 pm. All are welcome! This is a free event. All donations go to the Calvary Food Ministry.

**JULY SERVICES** In July we will be meeting in the Choir Loft because of construction in the Nave. Please see the letter with more information in the email Blast.

**ORGAN RESTORATION PROJECT** Pipe by pipe, dollar by dollar, we're inching closer to our goal. Our organ restoration project is off to a great start - but we've still a ways to go. Pipes are still for sale! ALSO - Want an epic version of your favorite song? We're beginning our "Pipe Organ Juke Box" in June, and we're taking requests. For a 15 sec. video of a relatively popular song (i.e.: "All of You" - John Legend), that'll cost about \$50. If you'd like a recording of the full song - \$100. For a particularly difficult song (i.e.: "Bohemian Rhapsody" - Queen) a snippet would be \$75, and the whole Rhapsody would set you back \$200. Please contact Owen at [owensammons@gmail.com](mailto:owensammons@gmail.com) for more details.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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EXECUTIVE COMMITTEE

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