



# CALVARY

## EPISCOPAL CHURCH

### *The Second Sunday after Pentecost:*

June 2nd, 2024

10:30 am

We welcome ALL:  
People of Color  
LGBTQI+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
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# HOLY EUCHARIST

## PRELUDE

*Please stand*

PROCESSIONAL HYMN 381

*Thy strong word did cleave the darkness*

TON-Y-BOTEL

## SALUTATION

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.  
People *And blessed be God's kingdom, now and forever. Amen,*

## THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA S-278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM FIRST SAMUEL

I Samuel 3:1-10

*Please be seated.*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Lector The Word of the Lord.

*People Thanks be to God.*



- 1 LORD, you have searched me<sup>1</sup>out and<sup>1</sup>known me; \*  
 you know my sitting down and my rising up;  
 you dis<sup>1</sup>cern my<sup>1</sup>thoughts from a<sup>1</sup>far.
- 2 You trace my<sup>1</sup>journeys and my<sup>1</sup>resting-places \*  
 and are ac<sup>1</sup>quainted with<sup>1</sup>all my<sup>1</sup>ways.
- 3 Indeed, there is not a<sup>1</sup>word on my<sup>1</sup>lips, \*  
 but you, O LORD,<sup>1</sup>know it<sup>1</sup>alto<sup>1</sup>gether.
- 4 You press upon me be<sup>1</sup>hind and be<sup>1</sup>fore \*  
 and<sup>1</sup>lay your<sup>1</sup>hand up<sup>1</sup>on me.
- †5 Such knowledge is too<sup>1</sup>wonderful for<sup>1</sup>me; \*  
 it is so<sup>1</sup>high that I<sup>1</sup>cannot at<sup>1</sup>tain to it.
- 12 For you yourself created my<sup>1</sup>inmost<sup>1</sup>parts; \*  
 you knit me to<sup>1</sup>gether in my<sup>1</sup>mother's<sup>1</sup>womb.
- 13 I will thank you because I am<sup>1</sup>marvelously<sup>1</sup>made; \*  
 your works are wonderful,<sup>1</sup>and I<sup>1</sup>know it<sup>1</sup>well.
- 14 My body was not<sup>1</sup>hidden from<sup>1</sup>you, \*  
 while I was being made in secret  
 and<sup>1</sup>woven in the<sup>1</sup>depths of the<sup>1</sup>earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;  
 all of them were<sup>1</sup>written in your<sup>1</sup>book; \*  
 they were fashioned day by day,  
 when as<sup>1</sup>yê<sup>1</sup>t<sup>1</sup>there was<sup>1</sup>none of them.
- 16 How deep I find your<sup>1</sup>thoughts, O<sup>1</sup>God! \*  
 how<sup>1</sup>grêat<sup>1</sup>is the<sup>1</sup>sum of them!
- 17 If I were to count them, they would be more  
 in<sup>1</sup>number than the<sup>1</sup>sand; \*  
 to count them all, my life span would<sup>1</sup>need to<sup>1</sup>be like<sup>1</sup>yours.

A READING FROM SECOND CORINTHIANS

II Corinthians 4:5-12

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to

death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Lector           The Word of the Lord.  
People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 465

*Eternal light shine in my heart*

ACH BLIEB BEI UNS

THE GOSPEL

Mark 2:23-3:6

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Mark.  
People           *Glory to you, Lord Christ.*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Celebrant       The Gospel of the Lord.  
People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;

*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Burnell, Ben, Sarah, Larry, Stephanie, Matthew, Amelia, Ramon, Tanner, TuTu, Ruth, Greg, Michael, John, Larisa, Gwenn, Will, Mildred, Bob, and Rusty.

*Silence. The People may add their own petitions.*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant adds a concluding Collect.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all

goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Beautiful Savior*

F. MELIUS CHRISTIANSEN

Fairest Lord Jesus, Ruler of all nature,  
O Thou of God and man the Son,  
Thee will I cherish, Thee will I honor,  
Thou, my soul's glory, joy and crown.  
Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.  
Beautiful Savior! Lord of all the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forever more be Thine.

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below; al-le-lu-ia, al-le-lu-ia! Praise him above, ye heav'n-ly host; praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you  
People And also with you  
Celebrant Lift up your hearts  
People We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS S-128

Setting, Mathias

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."



As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. <i>Amen.</i>

THE FRACTION ANTHEM S-154

Setting, Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*\*If you would like a gluten free wafer please extend one hand only.*

COMMUNION ANTHEM

*Locus iste*

ANTON BRUCKNER

Holy temple of God the Father;  
 A holy place and set apart by God,  
 Righteousness within its gates.

COMMUNION HYMN 634

*I call on thee, Lord Jesus Christ*

ICH RUF ZU DIR

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 538

*God of mercy, God of grace*

LUCERNA LAUDONIAE

DISMISSAL

Celebrant      Go in peace to love and serve the Lord.. Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

*The altar flowers are given to the glory of God and in thanksgiving for Lee+ for her birthday, by the Calvary staff and volunteers.*

## ANNOUNCEMENTS

**DISCRETIONARY FUND** Cash offerings from this Sunday's service go to the Rector's Discretionary Fund, to help support various ministries and individuals in need. If you would like to contribute by check, please make a notation in the check memo line. Thank you!

**ORGAN RESTORATION PROJECT** Pipe by pipe, dollar by dollar, we're inching closer to our goal. Our organ restoration project is off to a great start - but we've still a ways to go. Pipes are still for sale! ALSO - Want an epic version of your favorite song? We're beginning our "Pipe Organ Juke Box" in June, and we're taking requests. For a 15 sec. video of a relatively popular song (i.e.: "All of You" - John Legend), that'll cost about \$50. If you'd like a recording of the full song - \$100. For a particularly difficult song (i.e.: "Bohemian Rhapsody" - Queen) a snippet would be \$75, and the whole Rhapsody would set you back \$200. Please contact Owen at owensammons@gmail.com for more details.

**PRIDE NIGHT AT RACING LOUISVILLE FC** Calvary is joining other churches in the area to participate in the Pride Night on June 7th at 8 pm, for Louisville's women's professional soccer team, Racing Louisville FC. Tickets are \$21 and available using the link on the Calvary email Blast. You can also email office@calvaryepiscopal.org to request the link. All are welcome, please bring friends!

**STILL NEEDED! GENERAL CONVENTION VOLUNTEERS** The 81st General Convention for the Episcopal Church of the US will be held in downtown Louisville June 23-28, 2024. This will be a very large convention, with approximately 8,000 people attending. The Convention is set to be filled with exciting events, starting with a revival hosted by Presiding Bishop Michael Curry on Saturday, June 22 at the YUM! Center. A significant event to look forward to is the election of our next Presiding Bishop, which occurs only once every 9 years. Volunteers are needed to help make this event happen and to welcome attendees to Louisville. There is work available for individuals of all abilities and talents. Most shifts will be during the day, but a few evening and weekend shifts will be available. If you would like to volunteer, please contact Meg Scharre, volunteer coordinator for Calvary, at mescharre@twc.com or (502) 777-6416. Or use the link on the diocesan website to sign up. More details are available in the weekly email Blast, as well.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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