

All Saints' Sunday

November 3rd, 2024 10:30 am

We welcome ALL: People of Color LGBTQIA+ Drag Queens Partnered and Single Differently Abled Families and Children Young and Old Our Unhoused Neighbors The Alcoholic and Addicted Believers and Those Questioning Faith Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly— God welcomes you for exactly who you are.

> The Rt. Rev. Terry Allen White VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer Rector

821 South Fourth Street Louisville, Kentucky 40203 office@calvaryepiscopal.org (502) 587-6011 calvaryepiscopal.org



HOLY EUCHARIST

Ye watchers and ye holy ones

PRELUDE Please stand PROCESSIONAL HYMN 618

SALUTATION

Celebrant	Blessed be God; Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever. Amen,

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA S-280

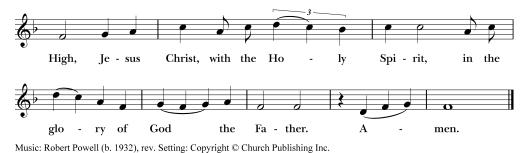
Setting, Powell



LASST IN'S ERFRUEN

BCP 355

BCP 355



Music. Robert Fowen (0. 1952), tev. Setting. Copyright © Church Fublishin

THE COLLECT OF THE DAY Please remain standing

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A READING FROM THE WISDOM OF SOLOMON *Please be seated.*

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

LectorThe Word of the Lord.PeopleThanks be to God.

BCP 211

Wisdom of Solomon 3:1-9



- 1 The earth is the LORD's and all that is in it, * the world and all who dwell there in.
- 2 For it is he who founded it up on the seas * and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? * and who can stand in his holy place?"
- 4 "Those who have clean hands and a püre heart, * who have not pledged themselves to falsehood, nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD * and a just reward from the God of their sal vation."
- 6 Such is the generation of those who seek him, * of those who seek your face, O'God of Jacob.
- 7 Lift up your heads, O gates; lift them high, O ever'lasting 'doors; * and the King of glory 'shall come 'in.
- 8 "Who is this King of glory?" * "The LORD, strong and mighty, the LORD, 'mighty in battle."
- 9 Lift up your heads, O gates; lift them high, O ever'lasting 'doors; * and the King of 'glory 'shall come 'in.
- 10 "Who is he, this King of glory?" * "The LORD of hosts, he is the King of glory."

A READING FROM REVELATION

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector	The Word of the Lord.
People	Thanks be to God.

Please stand SEQUENCE HYMN 490

I want to walk as a child of the light

HOUSTON

John 11:32-44

The Rev. Dr. Lee F. Shafer

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ according to John. Celebrant Glory to you, Lord Christ. People

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

THE SERMON *Please be seated*

THE NICENE CREED <i>Please stand</i>	BCP 358
We believe in one God,	
the Father, the Almighty,	On the third day he rose again
maker of heaven and earth,	in accordance with the Scriptures;
of all that is, seen and unseen.	he ascended into heaven
We believe in one Lord, Jesus Christ,	and is seated at the right hand of the Father.
the only Son of God,	He will come again in glory to judge the living and the dead,
eternally begotten of the Father,	and his kingdom will have no end.
God from God, Light from Light,	We believe in the Holy Spirit, the Lord, the giver of life,
true God from true God,	who proceeds from the Father and the Son.
begotten, not made,	With the Father and the Son he is worshiped and glorified.
of one Being with the Father.	He has spoken through the Prophets.
Through him all things were made.	We believe in one holy catholic and apostolic Church.
For us and for our salvation	We acknowledge one baptism for the forgiveness of sins.
he came down from heaven:	We look for the resurrection of the dead,
by the power of the Holy Spirit	and the life of the world to come. Amen.
he became incarnate from the Virgin Mary,	
and was made man.	
For our sake he was crucified under Pontius	s Pilate;
he suffered death and was buried.	

In peace, we pray to you, Lord God. *Silence*.

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Mariana, Elsabe, Kim, Amy, Missie, Lucy, Thomas, Linda, John, Greg, Michael, Lisa, Matthew, Bob, and Rusty. *Silence. The People may add their own petitions.*

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family. *Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them; *Who put their trust in you.*

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen*.

The Celebrant adds a concluding Collect.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

ANNOUNCEMENTS Please be seated

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

How beauteous are their feet

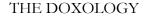
C.V. STANFORD

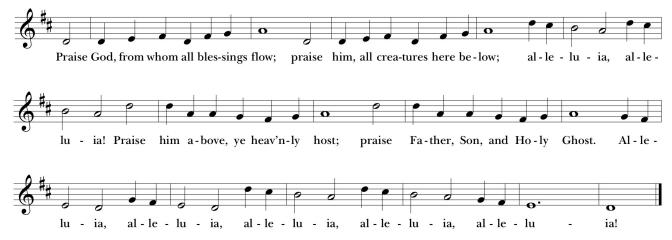
How beauteous are their feet Who stand on Zion's hill! Who bring salvation on their tongues, And words of peace instill!

How happy are our ears That hear this joyful sound, Which kings and prophets waited for, And sought, but never found!

How blessed are our eyes That see this heavenly light Prophets and kings desired it long, But died without the sight.

The Lord makes bare his arm Through all the earth abroad; Let every nation now behold Their Savior and their God!





INVITATION TO COMMUNION Please remain standing

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

	The Lord be with you
People	And also with you
Celebrant	Lift up your hearts
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

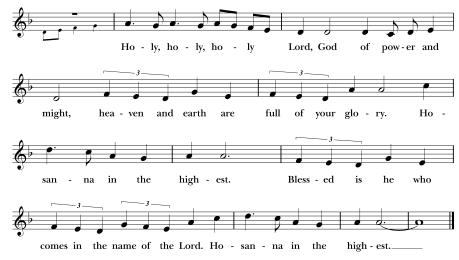
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them

to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

SANCTUS AND BENEDICTUS S-129

Setting, Powell



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.]

[Remember

[Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,	as we forgive these	
hallowed be thy Name,	as we forgive those who trespass against us.	
thy kingdom come,	1 0	
thy will be done,	And lead us not into temptation, but deliver us from evil.	
on earth as it is in heaven.		
Give us this day our daily bread.	For thine is the kingdom,	
And forgive us our trespasses,	and the power, and the glory,	
	for ever and ever. Amen.	

BCP 364



*If you would like a gluten free wafer please extend one hand only.

COMMUNION ANTHEM

For all thy saints, O Lord

Thine earthly members fit

To join thy saints above,

In one communion ever knit,

One fellowship of love.

All praise to thee, O Lord,

The Father and the Son

And Holy Spirit, God adored

While endless ages run. Amen.

For all thy saints, O Lord, Who strove in thee to live, Who followed thee, obeyed, adored, Our grateful hymn receive. For all thy saints, O Lord, Who strove in thee to die, Who counted thee their great reward, Accept our thankful cry.

> O Lord, thy name we bless, And humbly pray that we May follow them in holiness Who lived and died in thee.

COMMUNION HYMN 293

I sing a song of the saints of God

Please stand or kneel

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 287

For all the saints, who from their labors rest

SINE NOMINE

DISMISSAL

Celebrant	Go in peace to love and serve the Lord Alleluia, alleluia.
People	Thanks be to God. Alleluia, alleluia.

POSTLUDE

The altar flowers are given to the glory of God and in thanksgiving for the life of David Scott Benson.

SIMON LOLE

GRAND ISLE

BCP 366

ANNOUNCEMENTS

NOVEMBER 5TH The Church will be open for prayer on Tuesday, November 5th. If you would like to take a shift in the late afternoon, please let Lee know. Sign-up is not necessary, but it would be nice to have someone here so we can leave the doors unlocked after 3 in the afternoon. Thanks.

MORNING PRAYER BIBLE STUDY Beginning on Wednesday, November 6, at 9:30 am a new Bible Study based on the readings from Daily Morning Prayer will be held weekly in Lee's office. All are welcome.

FOOD DRIVE + TURKEYS! Central Louisville Community Ministries is again hosting a food drive to collect all those items that complete a holiday meal: stuffing mix, canned vegetables, gravy mix etc. Food donations can be dropped off at Calvary Episcopal Church, 821 S 4th St, from 9:30am-noon on Mon, Tues and Thursdays. Financial donations are also being collected for the Great Turkey Giveaway, so 300 of our downtown neighbors can enjoy a happy Thanksgiving. You can sponsor a turkey at \$25 each by sending a check to the CLCM office (809 S 4th St, Lou, KY 40203) or at the CLCM website https://www.centrallouisvillecm.org/

'LE PETIT CABARET' Presented by Emily Redden and Owen Sammons on Sunday November 10, 2024, at 3:00 pm in Calvary's Choir Loft. Come hear home-grown talent performing favorite songs from Broadway, Jazz, Opera, Art Song, Gospel, Blues, and the Great American Songbook.. Emily Redden grew up at Calvary, but is now based in Atlanta, GA. She is a teacher, coach, producer, and songwriter, and has won numerous regional and national awards for her work. This performance is a gift to her first church home to raise funds for the organ restoration project. Recommended donation of \$20 per person

RECTOR The Rev. Dr. Lee F. Shafer rector@calvaryepiscopal.org (256) 452-9941

EXECUTIVE COMMITTEE Joseph Reese, Senior Warden, Class of 2025 Derek Inghram, Junior Warden, Class of 2026 Stephanie Smith, Treasurer Andrew Weinberger, Secretary, Class of 2026

VESTRY

Art Dietz, Class of 2025 Lynne Lyndrup, Class of 2025 Nick Stouffer, Class of 2025 Donna Duvall, Class of 2026 Larry Reining, Class of 2026 Lauren Anderson, Class of 2027 Don Esbenshade, Class of 2027 Ally Mason, Class of 2027 Jacob Middleton, Class of 2027

> VERGER James Barnes

> > STAFF

Jacob Cook, Director of Music music@calvaryepiscopal.org

Owen Sammons, Organist

Callie Hausman, Director of Christian Education cedirector@calvaryepiscopal.org

Terrance Griffith, Operations Assistant

Taylor Howell, Administrative Assistant office@calvaryepiscopal.org

LECTORS Jamie Hendon, Jim Barnes, Ruth Robins

> ACOLYTES Aurora Koch & Opal Walton

Calvary Episcopal Church 821 S. 4th Street Louisville, KY 40203 office@calvaryepiscopal.org (502) 587-6011