



CALVARY

EPISCOPAL CHURCH

The Fourth Sunday in Lent

March 30th, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

821 South Fourth Street
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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 690

Guide me O thou great Jehovah

CWM RHONDDA

SALUTATION

BCP 355

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures for ever.*

THE DECALOGUE

BCP 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION AND ABSOLUTION

BCP 352

The Deacon or Celebrant then says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says
 Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you
 in eternal life. *Amen.*

KYRIE S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,-

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,-

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM JOSHUA

Joshua 5:9-12

Please be seated.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.

People *Thanks be to God.*

PSALM 32

desc. Be glad you right-eous and re-joice in the Lord.

Choir Be glad you right-eous and re-joice in the Lord.

Ped.

tone: AUS TIEFER NOT

- 1 Happy are they whose transgressions [are] forgiven,*
and whose sin is [put] away!
- 2 Happy are they to whom the LORD im-[putes] no guilt,*
and in whose spirit [there is] no guile!
- 3 While I held my tongue, ... my bones [withered] away,*
because of my groaning [all] day long.
- 4 For your hand was heavy upon me [day] and night,*
my moisture was dried up as in the [heat] of summer.

Antiphon

- 5 Then I ac-[knowledged] my sin to you,*
and did not con-[ceal] my guilt.
6 I said "I will confess my transgressions [to] the LORD."*
Then you forgave me the [guilt of] my sin.
7 Therefore all the faithful will make their prayers to you in [time] of trouble;*
when the great waters overflow, ... they [shall] not reach them.
8 You are my hiding-place; ... you pre-[serve me] from trouble;*
you surround me with [shouts of] deliverance.

Antiphon

- 9 "I will instruct you and teach you in the way that [you] should go;*
I will guide you [with] my eye.
10 Do not be like horse or mule which have no [un]-derstanding;*
who must be fitted with bit and bridle, ...
or else they will [not] stay near you."
11 Great are the tribulations [of] the wicked;*
but mercy embraces those who [trust in] the LORD.
12 Be glad you righteous and re-[joice in] the LORD;*
shout for joy all who are [true] of heart.

Antiphon

A READING FROM SECOND CORINTHIANS

II Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People Thanks be to God.

Please stand

SEQUENCE HYMN 489

The great Creator of the worlds

TALLIS' ORDINAL

THE GOSPEL

Luke 15:1-3, 11b-32

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would

gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE

BCP 385

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, Sean, our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him, especially our postulants, Joseph and Ally.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.
Pray for those who have died.

Silence

I ask your prayers for those on our Calvary Prayer List and those you wish to pray for, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Panis angelicus

CÉSAR FRANCK

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

The people remain standing. The Celebrant faces them and sings or says

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-130

Setting, Schubert/Proulx

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our hu-

man nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION

COMMUNION ANTHEM

O For a Closer Walk with God

C.V. STANFORD

O for a closer walk with God,
 A calm and heavenly frame,
 A light to shine upon the road
 That leads me to the Lamb.

So shall my walk be close with God,
 Calm and serene my frame;
 So purer light shall mark the road
 That leads me to the Lamb.

COMMUNION HYMN 343

Shepherd of souls, refresh and bless

ST. AGNES

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries

that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 411

O bless the Lord, my soul!

ST. THOMAS

DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

POSTLUDE

Those for whom our prayers have been requested: Ruth and family, Deborah, Sammy, Laina, Norm, Larry, Ben,
John, Michael, Greg, Warren, Bob, and Rusty.

The altar flowers are given to the glory of God and in loving memory of Rose & Lowell Wilson, by Judy & Richard Wilson.

ANNOUNCEMENTS

DIMENSIONS OF FAITH: THE REV. JOHN DEAR TONIGHT: St. Matthew's Episcopal Church's Dimensions of Faith Lecture Series will be hosting renowned author and voice for peace and non-violence, The Rev. John Dear, on Sunday March 30th, at 6 p.m. for a lecture and book-signing reception. This event is free and open to the public. For tickets, please visit www.stmatthewsepiscopallouisville.org/dimensions-of-faith

EASTER LILIES Donations for Easter lilies are now being accepted. You may donate in memory of someone, in honor of someone, or simply to the glory of God. A minimum donation of \$35 is requested. Please use the form on the Calvary website, in the email Blast, or in the back of the church. The deadline is Tuesday, April 15th. Contact Taylor Howell at (502) 587-6011 or office@calvaryepiscopal.org to submit your donation or leave the form and donation in the offering plate at the service on Sunday.

COFFEE HOUR AND PARISH LIFE We don't have many people signed up to host coffee hour in the coming weeks. Please consider doing this, and remember we like to keep it simple. It doesn't have to be a feast. If you're not inclined to sign up, we always welcome donations of cookies, muffins, etc., that we can set out. You can leave them in the kitchen marked "for coffee hour".

James Moody, co-chair of Parish Life, has moved to Lexington. We are grateful for his years of dedication to Calvary. Please email Pattie if you'd like to help with Parish Life. Scott Robinson is also on the committee, but we'd love a little extra help. We take turns picking up things needed in the kitchen. You don't have to be at coffee hour every Sunday - we take turns at that as well.

SAVE THE DATE Calvary's partnership with Central Louisville Community Ministry has been strong for over 50 years...and it's time to celebrate. Our Annual Campaign is underway, and we invite you to participate in several ways: make a donation on our website or mail a check; buy a raffle ticket for 3 great prize packages, and come join us for nibbles drinks, and fellowship on April 13, 922 S 2nd St at A Noble Cause@Noble Funk, starting at 12:30 pm. Raffle tickets for a fantastic 3-day getaway in a 5-bedroom home in Innsbrook Golf Resort (Helen, GA), a Heaven Hill bourbon package and a picnic/wine package are available to view and purchase using the link in the email Blast.

CONFERENCE ON CHURCH GROWTH The *Tending the Vineyard* conference, scheduled for June 5-7 at St. Francis in the Fields, invites Episcopalians from all parishes to engage in discussions on healthy and sustainable church growth. The event will feature esteemed speakers, including Steve Pankey, Dr. Ellen Davis, Scott Gunn, Mary Berry, Bishop Jenny Andison, Bishop John Kafwanka, and David Goodhew. Scholarships are available upon request, with tickets starting at \$73. Those interested in attending can register online using the link in the Calvary email Blast. For any questions, contact Amber Noel at ambernoel@livingchurch.org.

WEDNESDAY BIBLE STUDY All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Dever each Wednesday at 1:00 p.m. in Lee+'s office.

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