



CALVARY

EPISCOPAL CHURCH

The First Sunday after the Epiphany: The Baptism of Our Lord Jesus Christ

January 12th, 2025
10:30 am

We welcome ALL:
People of Color
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 76

On Jordan's bank, the Baptist's cry

WINCHESTER NEW

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.
People And also with you.
 Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A READING FROM ISAIAH *Please be seated*

Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth--everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector The Word of the Lord.
People Thanks be to God.

PSALM 29

desc. The voice of the Lord is up - on the wa - ters.

Choir The voice of the Lord is up - on the wa - ters.

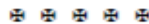
tone: CRANHAM

- 1 Ascribe to the [LORD] you gods,*
ascribe to the LORD [glory] and strength.
- 2 Ascribe to the LORD the glory [due] his name;*
worship the LORD in the [beauty] of holiness.
- 3 The voice of the LORD is upon the waters; ... the God of [glo]-ry thunders;*
the LORD is upon the [might]-y waters.
- 4 The voice of the LORD is a [pow'r]-ful voice;*
the voice of the LORD is a [voice] of splendor.
- 5 The voice of the LORD [breaks] the cedar trees;*
the LORD breaks the [cedars] of Lebanon;
- 6 he makes Lebanon [skip like] a calf,*
and Mount Hermon like a [young] wild ox.

Antiphon

- 7 The voice of the LORD splits the flames of fire; ...
the voice of the LORD [shakes] the wilderness;*
the LORD shakes the [wilderness] of Kadesh.
- 8 The voice of the LORD makes the [oak] trees writhe*
and strips the [for]-ests bare.
- 9 And in the temple [of] the LORD*
all are [cry]-ing "Glory!"
- 10 The LORD sits enthroned a-[bove] the flood;*
the LORD sits enthroned as king for-[ev]-ermore.
- 2^d half 11 The LORD shall give [strength to] his people;*
the LORD shall give his people the [blessing] of peace.

Antiphon



A READING FROM ACTS

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit

Lector The Word of the Lord.
People Thanks be to God.

Please stand

THE GOSPEL

Luke 3:15-17, 21-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Please stand or kneel

PRAYERS OF THE PEOPLE Form III

BCP 387

The Leader and People pray responsively
 Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop; priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray today especially for those on our Calvary Prayer List and those you wish to pray for, silently or aloud.
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Dorothy Reese, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

BCP 360

Celebrant Let us confess our sins against God and our neighbor...

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

O thou that tellest good tidings to Zion
 Arise, shine, for thy light is come
 Arise, arise
 Arise, shine, for thy light is come
 And the glory of the Lord
 The glory of the Lord
 Is risen, Is risen
 Upon thee Is risen
 Is risen upon thee
 The glory
 The glory
 The glory of the Lord
 Is risen upon thee

THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all bles - sings flow; Praise
 Him, all crea - tures here be - low; Praise Him a - bove, ye
 heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their

courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Then the Celebrant continues

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
,And forgive us our trespasses,
as we forgive those

who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. *Amen.*

BCP 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Once, as I remember

ARR. CHARLES WOOD

Once, as I remember,
At the time of Yule,
After mid December,
When it bloweth cool,
I o'erheard a Mother
Was a-singing, 'Sweet Jesu,
La-lullay-lu, La-lullay-lu.'

Herdmen from the prairie
Came and piped for glee
For the Babe and Mary:
King of Glory he.
Then the Virgin Mother
Fell a-singing, 'Sweet Jesu,
La-lullay-lu, La-lullay-lu.'

To this Lord, contented
To endure the cold,
Easterlings presented
Incense, myrrh and gold:
Then the Virgin-mother
Fell a-singing, 'Sweet Jesu,
La-lullay-lu, La-lullay-lu.'

Near as man was able,
On my knee fell I,
in the Bethlem stable
Where the Babe did lie,
And the Virgin-mother
Was a-singing, 'Sweet Jesu,
La-lullay-lu, La-lullay-lu.'

Ox and ass around him,
Courtier-like, did stand:
Fair white linen bound him,
Spun by Mary's hand.
While the Virgin-mother
Was a-singing, 'Sweet Jesu,
La-lullay-lu, La-lullay-lu.'

Ever among and o'er us
Angel-quire gan sing
Antiphons in chorus
To the new-born King.
Then the Virgin-mother
Fell a-singing, 'Sweet Jesu

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 448

O love, how deep, how broad, how high

DEUS TUORUM MILITUM

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
 People *Thanks be to God. Alleluia, Alleluia.*

POSTLUDE

Those for whom our prayers have been requested: Ben, Bonnie, Cindy, Ruth, Tutu, Brandon, Beverly, Shelby,
 Bob, and Rusty.

ANNOUNCEMENTS

INQUIRERS' CLASS Please join us for the Inquirers' Class beginning January 12th in Lee+'s office to learn about all things Episcopalian.

ANNUAL MEETING The Annual Meeting with Vestry elections will take place immediately following the service next Sunday, January 19th.

SOUPER BOWL Football season is winding down, and it's time to anticipate Super Bowl Sunday and the special Calvary version we call Souper Bowl! Our goal this year is to surpass our 1200 cans of soup our parishioners and friends donated last year for our ever expanding food pantry. From now until game time on February 9, we invite you to bring as many cans of soup to Calvary as you can. We promise a big pyramid display!

RECTOR

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EXECUTIVE COMMITTEE

Joseph Reese, *Senior Warden*, Class of 2025
Derek Inghram, *Junior Warden*, Class of 2026
Stephanie Smith, *Treasurer*
Andrew Weinberger, *Secretary*, Class of 2026

VESTRY

Art Dietz, Class of 2025
Lynne Lyndrup, Class of 2025
Nick Stouffer, Class of 2025
Donna Duvall, Class of 2026
Larry Reining, Class of 2026
Lauren Anderson, Class of 2027
Don Esbenshade, Class of 2027
Ally Mason, Class of 2027
Jacob Middleton, Class of 2027

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James Barnes

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LECTORS

Ally Mason, James Moody, Dean French

ACOLYTES

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