



# CALVARY

## EPISCOPAL CHURCH

### *The Sixteenth Sunday After Pentecost*

September 25th, 2022  
10:30 am

We welcome ALL:  
People of Color  
LGBTQIA+  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Homeless Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer  
Rector

821 South Fourth Street  
Louisville, Kentucky 40203  
office@calvaryepiscopal.org  
(502) 587-6011  
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HOLY EUCHARIST

PRELUDE

*Crown him with many crowns*

G. Kraph

*Please stand*

PROCESSIONAL HYMN 494

*Crown him with many crowns*

DIADEMATA

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA S-278

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;  
 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 231

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM THE BOOK OF JEREMIAH *Please be seated*

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 91 *Qui habitat*

208

John Goss



- 1 He who dwells in the shelter of the <sup>1</sup>Mōst <sup>1</sup>High, \*  
abides under the <sup>1</sup>shadow <sup>1</sup>of the Al<sup>1</sup>mighty.
- 2 He shall say to the LORD,  
"You are my <sup>1</sup>refuge and my <sup>1</sup>stronghold, \*  
my God in <sup>1</sup>whom I <sup>1</sup>put my <sup>1</sup>trust."
- 3 He shall deliver you from the <sup>1</sup>snare of the <sup>1</sup>hunter \*  
and <sup>1</sup>from the <sup>1</sup>deadly <sup>1</sup>pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge <sup>1</sup>under his <sup>1</sup>wings; \*  
his faithfulness shall <sup>1</sup>be a <sup>1</sup>shield and <sup>1</sup>buckler.
- 5 You shall not be afraid of any <sup>1</sup>terror by <sup>1</sup>night, \*  
nor of the <sup>1</sup>arrow that <sup>1</sup>flies by <sup>1</sup>day;
- 6 Of the plague that <sup>1</sup>stalks in the <sup>1</sup>darkness, \*  
nor of the sickness that <sup>1</sup>lāys <sup>1</sup>waste at <sup>1</sup>mid-day.
- 14 Because he is bound to me in love,  
therefore will <sup>1</sup>I de<sup>1</sup>liver him; \*  
I will protect him, be<sup>1</sup>cause he <sup>1</sup>knows my <sup>1</sup>Name.
- 15 He shall call upon me, and <sup>1</sup>I will <sup>1</sup>answer him; \*  
I am with him in trouble;  
I will <sup>1</sup>rescue him and <sup>1</sup>bring him to <sup>1</sup>honor.
- 16 With long <sup>1</sup>life will <sup>1</sup>I <sup>1</sup>satisfy him, \*  
and <sup>1</sup>show him <sup>1</sup>my sal<sup>1</sup>vation.

A READING FROM THE FIRST LETTER OF PAUL TO TIMOTHY

1 Timothy 6: 6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal

dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector           The Word of the Lord.

People           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 583

*O holy city, seen of John*

MORNING SONG

THE GOSPEL

Luke 16:19-31

Celebrant       The Holy Gospel of our Lord Jesus Christ according to Luke.

People           *Glory to you, Lord Christ.*

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Celebrant       The Gospel of the Lord.

People           *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Please stand or kneel*

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on Art, Mae, Piper, Craig, Hesus, Layla, Harry, John, Greg, Michael, Ben, Cindy, Art, Larry, Rusty, Lovell, Bruce, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.  
*Silence*

*The Celebrant adds a concluding Collect*

THE CONFESSION OF SIN

BCP 360

*Celebrant* Let us confess our sins against God and our neighbor...

*Celebrant and People*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Celebrant continues*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant     The peace of the Lord be always with you.  
 People        *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

*Cantique de Jean Racine, Op. 11*

GABRIEL FAURE

THE DOXOLOGY Hymn 380, Verse 3 *Please stand*

OLD 100TH

Praise God, from whom all blessings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here of-

ten and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.  
*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, William Mathias



Ho - ly, Ho - ly, Ho - ly Lord,  
God of pow'r and might, heav'n and earth are full of your glo - ry.  
Ho-san-na in the high - est. Bless - ed is he who  
comes in the Name of the Lord. Ho-san-na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he



broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-154

Setting, David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

*In Paradisum from Requiem Op. 48*

GABRIEL FAURE

*Please stand or kneel*

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 568

*Father all loving, who rulest in majesty*

WAS LEBET

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

*God Save the Queen*

J.K. PAINE

*We welcome back to the bench today Margaret Dickinson, Organist Emerita*

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## ANNOUNCEMENTS

**CALVARY'S WELL** Last Wednesday we re-started Calvary's Well in front of the Wayside Christian ministry on Jackson Street. We were there to distribute bags for about one hour from 1:30 to 2:30, and distributed 64 snack bags. We are looking for more volunteers to help prepare and distribute bags. If you can't be with us we can also use cash donations. We will always work in teams of two or more. If you are interested in helping please contact James Moody at (502) 776-3030. Thank you for all the prayers and well wishes as we work on bringing back Calvary's Well.

**CHILDREN'S CLASS** This Sunday met for class (9:30 - 10:15 in Room 206, the Animal Room) to prepare some treats for the Blessing of the Animals next week, and explored how we can help our pets and other animals by caring for them. To register, please contact Callie at [cedirector@calvaryepiscopal.org](mailto:cedirector@calvaryepiscopal.org)

**CHILDREN'S WORSHIP** Join us in the Narthex before the 10:30 a.m. service to process behind the choir and clergy as we make our way to the 2nd floor, Room 205, the Fish Room. Last week we began offering the children's prayers at the altar during the offertory. If your child wants to take part in this, they will join you after the offertory rather than before the Peace. We also take turns having a child carry the Child's Processional Cross to and from Children's Worship Time (CWT) If you arrive after the procession, please accompany your child to Room 205. You are welcome to join us anytime. If you prefer for your child to return to the Nursery after CWT, please let us know in advance. Thank you!

**SUNDAY FORUM** Join us at 9:30am on Sundays in Parker Hall for the Sunday Forum. The fall forum schedule includes more Sacred Grounds discussions on race relations, Bible study, video speakers, and guest speakers during Advent. Please join us for friendly discussion on a variety of topics.

**BLESSING OF THE ANIMALS** All pets, big and small, are welcome on Sunday, October 2nd, to attend the 10:30am service and receive a blessing afterwards.

**UTILITIES ASSISTANCE CRISIS** There are currently no funds available in the city of Louisville to assist with gas and electric payments, which allow clients to keep their utilities on and thus avoid eviction. Our congregation is a supporting member of Central Louisville Community Ministries (CLCM), which is leveraging generous donations from individuals and congregations to help keep our neighbors turned on, but the need is far outpacing their funds. Donations to this effort can be made through CLCM's website at [CentralLouisvilleCM.org](http://CentralLouisvilleCM.org) by clicking the "Donate" button (please put a note in the "Add a Message" box that this is for utilities assistance). Or you can send a check to CLCM at 809 S. 4th Street, 40203, with a note in the memo line for utilities assistance. Thank you, as always, for your support of their more than 50 years of work in our neighborhood.

**HEALING MINISTRY TEAM** A new healing ministry is beginning here at Calvary. Members of the Healing Ministry Team will offer prayers for healing in the Narthex on the first Sunday of each month beginning in November. If you would like to be trained to be a member of the Healing Ministry Team please get in touch with Lee+ - [rector@calvaryepiscopal.org](mailto:rector@calvaryepiscopal.org) or 256-452-9941.

**CONFIRMATION CLASSES** Confirmation classes for this year's confirmands will begin on Sunday, October 9th at 4:00pm in Lee+'s office. Please contact Lee+ or the Calvary office for more details at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org)

**CHILDREN'S WORSHIP BAGS** Worship Bags for young and school-age children are available during worship services. Worship Bags can be found on the table at the back of the church and contain materials related to the lectionary.

**CALVARY PRAYER LIST** If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org).

**NURSERY/CHILD CARE AVAILABLE ON SUNDAY** The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.

This is the best place for up-to-date information about activities at Calvary Church.

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