



CALVARY

EPISCOPAL CHURCH

The Second Sunday in Lent

March 16th, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 495

Hail! Thou once despised Jesus

IN BABILONE

SALUTATION

BCP 355

Celebrant Bless the Lord who forgives all our sins;
People *His mercy endures for ever.*

THE DECALOGUE

BCP 350

Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

CONFESSION AND ABSOLUTION

BCP 352

The Deacon or Celebrant then says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. *Amen.*

The Bishop when present, or the Priest, stands and says
 Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all
 goodness, and by the power of the Holy Spirit keep you
 in eternal life. *Amen.*

KYRIE S-96

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,-
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,-
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

A READING FROM GENESIS

Genesis 15:1-12, 17-18

Please be seated.

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Lector The Word of the Lord.

People *Thanks be to God.*

PSALM 27

desc. 

Choir 

tone: AUS TIEFER NOT



- 1 The LORD is my light and my salvation; ... whom then [shall] I fear?
The LORD is the strength of my life; ... of whom then shall I [be] afraid?
- 2 **When evildoers came upon me to [eat up] my flesh,***
it was they, ... my foes and my adversaries, ... who [stumbled] and fell.
- 3 Though an army should en-[camp] against me,*
yet my heart shall [not be] afraid;
- 4 **and though war should [rise up] against me,***
yet will I [put] my trust in him.

Antiphon

- 5 One thing have I asked of the LORD; ... one [thing] I seek;*
that I may dwell in the house of the LORD all the [days of] my life;
- 6 **to behold the fair beauty [of] the LORD***
and to seek him [in] his temple.
- 7 For in the day of trouble he shall keep me [safe in] his shelter;*
he shall hide me in the secrecy of his dwelling, ...
and set me high up-[on] a rock.
- 8 **Even now he [lifts up] my head***
above my enemies [round] about me.

Antiphon

- 9 Therefore I will offer in his dwelling an oblation with [sounds of] great gladness;*
I will sing and make music [to] the LORD.
- 10 **Hearken to my voice O [LORD when] I call;***
have mercy on [me] and answer me.
- 11 You speak in my heart and say ["Seek] my face."*
Your face LORD [will] I seek.
- 12 **Hide [not] your face from me,***
nor turn away your servant [in] displeasure.

Antiphon

- 13 You have been my helper; ... cast me [not] away;*
do not forsake me, ... O God of [my] salvation.
- 14 **Though my father and my [mother] forsake me,***
the [LORD will] sustain me.
- 15 Show me your [way] O LORD;*
lead me on a level path be-[cause of] my enemies.
- 16 **Deliver me not into the [hand of] my adversaries,***
for false witnesses have risen up against me, ...
and also [those who] speak malice.
- 17 What if I had not believed that I should see the goodness [of] the LORD*
in the [land of] the living!
- 18 **Oh tarry and await the LORD's pleasure; ...**
be strong and he shall [comfort] your heart;*
wait patiently [for] the LORD.

Antiphon

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Lector The Word of the Lord.

People *Thanks be to God.*

Please stand

SEQUENCE HYMN 455

O Love of God, how strong and true

DUNEDIN

THE GOSPEL

Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops, Sean, our Presiding Bishop, and Terry, our Bishop; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him, especially our postulants, Joseph and Ally.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Virginia Shaffer.

Pray for those who have died.

Silence

I ask your prayers for those on our Calvary Prayer List and those you wish to pray for, either silently or aloud.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

O pray for the peace of Jerusalem

JOHN BLOW

O pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes: I will wish thee prosperity.

Yea, because of the house of the Lord our God: I will seek to do thee good.

Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heavenly host: praise Father, Son, and Holy Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3. Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

BCP 361

The people remain standing. The Celebrant faces them and sings or says

	The Lord be with you
<i>People</i>	And also with you
<i>Celebrant</i>	Lift up your hearts
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S-130

Setting, Schubert/Proulx

The people stand or kneel.

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our hu-

man nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE COMMUNION

COMMUNION ANTHEM

Hide not thou thy face

RICHARD FARRANT

Hide not thou thy face from us, O Lord,
 and cast not off thy servant in thy displeasure;
 for we confess our sins unto thee
 and hide not our unrighteousness.
 For thy mercy's sake,
 deliver us from all our sins.

COMMUNION HYMN 571

All who love and serve your city

CHARLESTOWN

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 598

Lord Christ, when thou first cam'st to earth

MIT FREUDEN ZART

DISMISSAL

Celebrant Let us bless the Lord.
People *Thanks be to God.*

POSTLUDE

Those for whom our prayers have been requested: Sammy, Laina, Linda, Deborah, Norm, Larry, Bill, Ben, John,
Michael, Greg, Warren, Sandra, Bonnie, Bob, and Rusty.

ANNOUNCEMENTS

URBAN PARTNERSHIP LENTEN STUDY The congregations of the Urban Partnership will join on Zoom during Lent for an in depth look at the services held during Holy Week. If you would like to know more about the services offered during Holy Week and their significance join in on Wednesday evenings at 6pm. Please check the Calvary email Blast for the Zoom link., or email office@calvaryepiscopal.org.

LENT MADNESS To add a little levity to your Lent you can follow Lent Madness 2025 to take part in this Sainly Showdown and learn more about the lives of some of the folks that we hold in esteem. To subscribe to this year's Lent Madness go to <https://www.lentmadness.org/category/lent-madness-2025/>

A COMMONPLACE LENT Episcopal Relief & Development has partnered with Jerusalem Jackson Greer to create daily Lenten meditations, starting on Ash Wednesday and continuing through the 2025 Lenten season. Titled "A Commonplace Lent," the meditations reflect on daily experiences and draw on monastic wisdom to emphasize the gifts of community. Use the link in the Calvary email Blast to subscribe to receive the daily meditations.

WEDNESDAY BIBLE STUDY All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Devers each Wednesday at 1:00 p.m. in Lee+'s office.

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