



CALVARY

EPISCOPAL CHURCH

The Third Sunday after Pentecost:

June 9th, 2024
10:30 am

We welcome ALL:
People of Color
LGBTQI+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE

Please stand

PROCESSIONAL HYMN 569

God the Omnipotent, King who ordainest

RUSSIA

SALUTATION

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and forever. Amen,*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Setting, Dickinson

Cantor *ALL*

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God,
 heav-en-ly king, al-might-y God and Fa-ther. We wor-ship you, we
 give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
 sin of the world: have mer-cy on us; you are seat-ed
 at the right hand of the Fa-ther, re-ceive our prayer.
 For you a-lone are the Ho-ly one, you a-lone are the Lord, you a-lone
 are the most high Je-sus Christ with the Ho-ly Spi-rit, In the glo-ry of
 God the Fa-ther. A-men, A-men.

Celebrant The Lord be with you.
People *And also with you.*
 Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A READING FROM FIRST SAMUEL

I Samuel 3:1-10

Please be seated.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Lector The Word of the Lord.
People *Thanks be to God.*

PSALM 138

Confitebor tibi

1 I will give thanks to you, O Lord, with my whole heart;
 before the gods I will sing your praise.
 2 I will bow down toward your holy temple
 and praise your Name,
 because of your love and faithfulness;
 3 For you have glorified your Name
 and your word above all things.
 4 When I called, you answered me;
 you increased my strength within me.
 5 All the kings of the earth will praise you, O Lord,
 when they have heard the words of your mouth.
 6 They will sing of the ways of the Lord,
 that great is the glory of the Lord.
 7 Though the Lord be high, he cares for the lowly;
 he perceives the haughty from afar.
 8 Though I walk in the midst of trouble, you keep me safe;
 you stretch forth your hand against the fury of my enemies;

your right hand shall save me.
9 The Lord will make good his purpose for me;
O Lord, your love endures for ever;
do not abandon the works of your hands.

A READING FROM SECOND CORINTHIANS

II Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 404

We will extol you, ever blessed Lord

OLD 124TH

THE GOSPEL

Mark 3:20-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
People *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE, FORM VI

BCP 392

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Terry, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially those of our Calvary Church prayer list: Jamie, Walter, Burnell, J.P., Larry, Stephanie, Matthew, Amelia, Ramon, Tanner, TuTu, Ruth, Greg, Michael, John, Larisa, Will, Mildred, and Rusty.

Silence. The People may add their own petitions.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Celebrant adds a concluding Collect.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Harvey Turner, *soloist*

THE DOXOLOGY



Praise God, from whom all bles-sings flow; praise him, all crea-tures here be-low; al-le-lu-ia, al-le-



lu-ia! Praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. Al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, be-

cause it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you
People And also with you
Celebrant Lift up your hearts
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.
Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

SANCTUS AND BENEDICTUS

Setting, Dickinson

Ho - ly, ho - ly, ho - ly— Lord, God of po - wer and might, hea - ven and earth are
full— of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is
He who comes in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,


THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,	as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. <i>Amen.</i>
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FRACTION ANTHEM

Setting, Dickinson



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



There-fore let us keep the feast. Al - le - lu - ia.

**If you would like a gluten free wafer please extend one hand only.*

COMMUNION ANTHEM

Harvey Turner, *soloist*

COMMUNION HYMN 620

Jerusalem my happy home

LAND OF REST

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members

of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

THE BLESSING

RECESSIONAL HYMN 594

God of grace and God of glory

CWM RHONDDA

DISMISSAL

Celebrant Go in peace to love and serve the Lord.. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

The altar flowers are given to the glory of God and in thanksgiving for the marriage of Judy & Richard Wilson.

The chancel flowers are given by Jerry & Lynne Lyndrup in celebration of their wedding anniversary.

ANNOUNCEMENTS

KENTUCKIANA PRIDE PARADE AND FESTIVAL The Diocese of Kentucky will again join in the Kentuckiana Pride Parade on Saturday, June 15. If you would like to join us please either meet in our parking lot at 10 or at Guacamole Restaurant, 900 E Market St., at 10:25. We will also have a booth at the Festival and need folks to sign up to cover the booth. Please sign up using the link in the email Blast to help out and welcome all!

FESTIVAL CHORAL EVENSONG Please join us for a Festival Choral Evensong at 6:30 on June 23 in celebration of the 81st General convention of the Episcopal Church presented by the choirs of Calvary and Christ Church. The service features music by Samuel Coleridge-Taylor, Florence Price, David Hurd, Duke Ellington, Bobby McFerrin, and Owen Sammons.

DRAG ME TO CHURCH We will once again be hosting Drag Me to Church: A Gospel Drag Show on Saturday June 29th at 7 pm. All are welcome! This is a free event. All donations go to the Calvary Food Ministry.

JULY SERVICES In July we will be meeting in the Choir Loft because of construction in the Nave. Please see the letter with more information in the email Blast.

ORGAN RESTORATION PROJECT Pipe by pipe, dollar by dollar, we're inching closer to our goal. Our organ restoration project is off to a great start - but we've still a ways to go. Pipes are still for sale! ALSO - Want an epic version of your favorite song? We're beginning our "Pipe Organ Juke Box" in June, and we're taking requests. For a 15 sec. video of a relatively popular song (i.e.: "All of You" - John Legend), that'll cost about \$50. If you'd like a recording of the full song - \$100. For a particularly difficult song (i.e.: "Bohemian Rhapsody" - Queen) a snippet would be \$75, and the whole Rhapsody would set you back \$200. Please contact Owen at owensammons@gmail.com for more details.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church.

RECTOR

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EXECUTIVE COMMITTEE

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Derek Inghram, Junior Warden, Class of 2026
Stephanie Smith, Treasurer
Andrew Weinberger, Secretary, Class of 2026

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