



# CALVARY

## EPISCOPAL CHURCH

### *The Thirteenth Sunday after Pentecost*

August 18th, 2024

10:30 am

We welcome ALL:  
People of Color  
LGBTQI+  
Drag Queens  
Partnered and Single  
Differently Abled  
Families and Children  
Young and Old  
Our Unhoused Neighbors  
The Alcoholic and Addicted  
Believers and Those Questioning Faith  
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—  
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White  
VIII Bishop of Kentucky

The Very Rev. Dr. Lee Franklin Shafer  
Rector

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HOLY EUCHARIST

PRELUDE

*Please stand*

PROCESSIONAL HYMN 404

*We will extol you, ever blessed Lord*

OLD 124TH

SALUTATION

BCP 355

Celebrant Blessed be God; Father, Son, and Holy Spirit.  
People *And blessed be God's kingdom, now and forever. Amen,*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

Setting, Dickinson

*Cantor* *ALL*

Glo-ry to God in the high-est and peace to his peo-ple on earth. Lord God,  
 heav-en-ly king, al-might-y God and Fa-ther. We wor-ship you, we  
 give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly  
 Son of the Fa-ther, Lord God, Lamb of God, you take a-way the  
 sin of the world: have mer-cy on us; you are seat-ed  
 at the right hand of the Fa-ther, re-ceive our prayer.  
 For you a-lone are the Ho-ly one, you a-lone are the Lord, you a-lone  
 are the most high Je-sus Christ with the Ho-ly Spi-rit, In the glo-ry of  
 God the Fa-ther. A - men, A - men.

Celebrant      The Lord be with you.  
*People*        *And also with you.*  
 Celebrant      Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## A READING FROM FIRST KINGS

I Kings 2:10-12, 3:2-14

*Please be seated.*

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Lector         The Word of the Lord.  
*People*        *Thanks be to God.*

## PSALM 111

*Confitebor tibi*

1 Hallelujah!

I will give thanks to the Lord with my whole heart,  
 in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord!

they are studied by all who delight in them.

3 His work is full of majesty and splendor,  
 and his righteousness endures for ever.

4 He makes his marvelous works to be remembered;  
 the Lord is gracious and full of compassion.

5 He gives food to those who fear him;  
 he is ever mindful of his covenant.

6 He has shown his people the power of his works

in giving them the lands of the nations.  
7 The works of his hands are faithfulness and justice;  
all his commandments are sure.  
8 They stand fast for ever and ever,  
because they are done in truth and equity.  
9 He sent redemption to his people;  
he commanded his covenant for ever;  
holy and awesome is his Name.  
10 The fear of the Lord is the beginning of wisdom;  
those who act accordingly have a good understanding;  
his praise endures for ever.

A READING FROM EPHESIANS

Ephesians 4:25-5:2

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Lector           The Word of the Lord.  
*People*           *Thanks be to God.*

*Please stand*

SEQUENCE HYMN 694

*God be in my head*

LYTLINGTON

THE GOSPEL

John 6:51-58

Celebrant       The Holy Gospel of our Lord Jesus Christ according to John  
*People*         *Glory to you, Lord Christ.*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant       The Gospel of the Lord.  
*People*         *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Very Rev. Dr. Lee F. Shafer

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.

On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

## PRAYERS OF THE PEOPLE, FORM VI

BCP 392

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-Elect, and Terry, our Bishop; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially those on our Calvary Church prayer list: Thomas, Linda, Myra, Ben (not Sanders), Lisa, Lee (not Shafer), Tom, Shelby, Larry, Stephanie, Matthew, Ruth, Bob, and Rusty.  
*Silence. The People may add their own petitions.*

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life, especially our Calvary Church family.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

*The Celebrant adds a concluding Collect.*

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.

People *And also with you.*

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

THE DOXOLOGY



Praise God, from whom all bles-sings flow; praise him, all crea-tures here be-low; al-le-lu-ia, al-le-



lu-ia! Praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost. Al-le-



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time; you who have tried to follow and you who have failed. Come, be-

cause it is the Lord who invites you. It is God's desire that you will meet God here.

## THE GREAT THANKSGIVING

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you

*People* And also with you

*Celebrant* Lift up your hearts

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## SANCTUS AND BENEDICTUS

Setting, Dickinson

Ho - ly, ho - ly, ho - ly— Lord, God of po - wer and might, hea - ven and earth are  
full— of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est. Bles - sed is  
He who comes in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD’S PRAYER

BCP 364

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### FRACTION ANTHEM

Setting, Dickinson

Al - le - lu - ia. Christ our Pass - o-ver is sac - ri - ficed for us;  
There-fore let us keep the feast. Al - le - lu - ia.

*\*If you would like a gluten free wafer please extend one hand only.*

### COMMUNION HYMN 328

*Draw nigh and take the body of the Lord*

SONG 46

*Please stand or kneel*

### POST COMMUNION PRAYER

BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

### THE BLESSING



DISMISSAL

Celebrant      Go in peace to love and serve the Lord.. Alleluia, alleluia.

People          *Thanks be to God. Alleluia, alleluia.*

POSTLUDE

## ANNOUNCEMENTS

**SEND US YOUR SELFIE!** As we gear up for the 2025 Stewardship campaign, we need your help. Please consider sending a selfie of your face to [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) by September 1 for us to use as part of the new and improved pledge cards. We want to showcase all of the beautiful faces that make Calvary what it is!

**SACRED GROUND** Two slots are open for Sacred Ground on Sunday afternoons. We would love to complete this group by having you in it. This is a 10-session course that will begin on September 8 and will meet twice monthly on Sundays from 1-3. Please contact Lee+ or email [office@calvaryepiscopal.org](mailto:office@calvaryepiscopal.org) if you are interested in joining.

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.  
This is the best place for up-to-date information about activities at Calvary Church.

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Derek Inghram, Junior Warden, Class of 2026  
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