



CALVARY

EPISCOPAL CHURCH

Easter Day

April 17th, 2022

10:30 am

We welcome ALL:
People of Color
LGBTQ+
Partnered and Single
Differently Abled
Families and children
Young and Old
Our Homeless Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE *Please stand*

PROCESSIONAL HYMN 207

Jesus Christ is risen today

EASTER HYMN

SALUTATION

BCP 355

Celebrant Alleluia! Christ is risen.

People *The Lord is risen indeed. Alleluia!*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

Setting, Margaret Dickinson, 1989

Cantor: All:

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord God,

6
heav-en - ly King, Al-migh-y God and Fa ther, we wor-ship you, we

10
give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly

14
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the

20
world: have mer - cy - on us; you are seat - ed at the right hand of the Fa - ther, re-

27
ceive our prayer. For you a-lone are the Ho - ly One, You a-lone are the

34
Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

39
in the glo-ry of God the Fa - ther. A - men, A - men.

THE COLLECT OF THE DAY *Please remain standing*

BCP 222

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated

A READING FROM THE BOOK OF ACTS

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.
People *Thanks be to God.*

THE PSALM

Psalm 118:1-2, 14-24

Psalm 118 *Confitemini Domino*

275

George Elvey



1 Give thanks to the LORD, for¹ he is¹ good; *
his¹ mercy en¹dures for¹ ever.

2 Let Israel¹ now pro¹claim, *
"His¹ mercy en¹dures for¹ ever."

14 The LORD is my¹ strength and my¹ song, *
and he has be¹cōme¹ my sal¹vation.

15 There is a sound of exul¹tation and¹ victory *
—¹ in the¹ tents of the¹ righteous:

†16 "The right hand of the¹ LORD has¹ triumphed! *
the right hand of the LORD is exalted!
the right¹ hand of the¹ LORD has¹ triumphed!"

- 17 I shall not¹ die, but¹ live, *
and de¹clare the¹ works of the¹ LORD.
- 18 The LORD has¹ punished me¹ sorely, *
but he did not¹ hand me¹ over to¹ death.
- 19 Open for me the¹ gates of¹ righteousness; *
I will enter them;
I will¹ offer¹ thanks to the¹ LORD.
- 20 "This is the¹ gate of the¹ LORD; *
—¹he who is¹ righteous may¹ enter."
- 21 I will give thanks to you, ¹for you¹ answered me *
and have be¹come¹ my sal¹vation.
- 22 The same stone which the¹ builders re¹jected *
has be¹come the¹ chief¹ cornerstone.
- 23 This is the¹ LORD's¹ doing, *
and it is¹ marvelous¹ in our¹ eyes.
- 24 On this day the¹ LORD has¹ acted; *
we will re¹joice¹ and be¹ glad in it.

A READING FROM THE FIRST LETTER TO THE CORINTHIANS

1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.
People *Thanks be to God.*

Please stand

SEQUENCE HYMN 180

He is risen, he is risen

UNSER HERRSCHER

THE GOSPEL

Luke 24:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ.*

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran

to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee Shafer

THE NICENE CREED *Please stand*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please stand or kneel

PRAYERS OF THE PEOPLE Form III *The Leader and People pray responsively*

BCP 387

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Michael, our presiding Bishop, Terry, our Bishop, and Lee, our Priest, and for all priests and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the Ziegenfuss family, Larry, Lynn, Roger, Rusty, Mary, Julie, Lewayne, Whitney, Bonnie, Andrew, Humphrey, Sandra, Dennis, Bennett, Hesus, Cindy, Leroy, Ken, Julie, Sean, David, Lovell, Hoss, Carren, Bruce, Craig, William, Teresa, Marsha, and Ramon and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed, especially Whitney Treat Knowles Hardy, eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The Celebrant adds a concluding Collect

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY

Sing ye to the Lord

Edward C. Bairstow

THE DOXOLOGY Hymn 43, Verse 4 *Please stand*

THE EIGHTH TUNE

Praise God, from whom all blessings flow; praise
him, all creatures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
 Music: *Old 100th*, melody from *Pseaumes octanie trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING EUCHARISTIC PRAYER D

BCP 372

Celebrant The Lord be with you.
People And also with you.
 Celebrant Lift up your hearts.
People We lift them to the Lord.
 Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS AND BENEDICTUS RITE II *Please stand*

Setting, Margaret Dickinson

Ho - ly, Ho - ly, Ho ly Lord, God of pow-er and might,
 8 hea-ven and earth are full of your glo - ry, Ho - san-na in the high - est, Ho -
 14 san - na in the high - est. Bles - sed is He who comes in the name of the
 20 Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The celebrant and people

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember _____.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.] And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Pascha Nostrum

Setting, Margaret Dickinson

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 8
 There - fore let us keep the feast. Al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Easter Light

Cecelia McDowall

COMMUNION HYMN 210

The day of resurrection

ELLACOMB

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

HALLELUJAH CHORUS

G. F Handel

THE BLESSING

RECESSIONAL HYMN 208

The strife is o'er, the battle done

VICTORY

DISMISSAL

Celebrant Let us go forth in the name of Christ, Alleluia, Alleluia.
People *Thanks be to God. Alleluia. Alleluia*

POSTLUDE

Tocata in F

C.M. Widor

The chancel flowers are given today to glory of God and in memory of Whitney Treat Knowles Hardy.

We welcome Margaret Dickinson, organist emeritus, back to the bench.

ANNOUNCEMENTS

ANNIVERSARY CELEBRATION Today marks the 20th anniversary of our rector Lee Shafer's ordination to the priesthood. We give thanks to God for Lee and her ministry!

COFFEE HOUR Please sign up using the sheet in Parker Hall to help us provide the weekly coffee hour.

CHILDREN'S WORSHIP Worship Bags for young and school-age children are available during worship services. They can be found on the table at the back of the church and contain materials related to the lectionary. If you would like to return the bag, place it in the labeled basket under the table. Please contact Callie if you have any questions or suggestions. Enjoy!

THURSDAY EUCHARIST The Thursday Holy Eucharist with Healing has resumed and is meeting at 12:05 p.m. in the sanctuary.

CALVARY PRAYER LIST If you would like to add a name to the Calvary prayer list, please do so on the form at the back of the nave. Please list first names only. You may also contact the church office with prayer list information at office@calvaryepiscopal.org.

NURSERY/CHILD CARE AVAILABLE ON SUNDAY The nursery is open during the worship service on Sundays. We are happy to welcome any young people you have in your life to the church!

CHECK YOUR EMAILS

Please be sure to check the weekly emails from Calvary.
This is the best place for up-to-date information about activities at Calvary Church, especially regarding changes related to Covid-19.

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Will Cary, *Junior Warden*
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