



CALVARY

EPISCOPAL CHURCH

The Seventh Sunday after the Epiphany

February 23rd, 2025

10:30 am

We welcome ALL:
People of Color
Immigrants
LGBTQIA+
Drag Queens
Partnered and Single
Differently Abled
Families and Children
Young and Old
Our Unhoused Neighbors
The Alcoholic and Addicted
Believers and Those Questioning Faith
Anyone Who Desires a Spiritual Home.

Calvary's welcome extends to all. But more importantly—
God welcomes you for exactly who you are.

The Rt. Rev. Terry Allen White
VIII Bishop of Kentucky

The Rev. Dr. Lee Franklin Shafer
Rector

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HOLY EUCHARIST

PRELUDE
Please stand

Praise to the Lord, the Almighty

HELMUT WALCHA

PROCESSIONAL HYMN 390

Praise to the Lord, the Almighty

LOBE DEN HERREN

SALUTATION

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

THE COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA HYMN S-278

Setting, Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE COLLECT OF THE DAY *Please remain standing*

BCP 211

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A READING FROM GENESIS *Please be seated*

Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Lector The Word of the Lord.

People Thanks be to God.

desc. The low - ly shall po - sess the land; they will de - light in a - bun - dance of peace.

Choir The low - ly shall po - sess the land; they will de - light in a - bun - dance of peace.

tone: ST. ANNE

- 1 Do not fret yourself be-[cause] of evildoers;*
do not be jealous of [those who] do wrong.
- 2 For they shall soon wither [like] the grass,*
and like the green grass [fade] away.
- 3 Put your trust in the [LORD and] do good;*
dwell in the land and [feed on] its riches.
- 4 Take de-[light in] the LORD,*
and he shall give you your [heart's] desire.

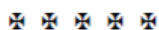
Antiphon

- 5 Commit your way to the LORD and [put] your trust in him,*
and he will [bring it] to pass.
- 6 He will make your righteousness as [clear as] the light*
and your just dealing [as] the noonday.
- 7 Be still be-[fore] the LORD*
and wait [patiently] for him.
- 8 Do not fret yourself over the [one] who prospers,*
the one who succeeds in [e]-vil schemes.

Antiphon

- 9 Refrain from anger, ... leave [rage] alone;*
do not fret yourself; ... it leads [only] to evil.
- 10 For evildoers [shall be] cut off,*
but those who wait upon the LORD shall pos-[sess] the land.
- 11 In a little while the wicked shall [be] no more;*
you shall search out their place, ... but they will [not] be there.
- 12 But the meek shall in-[herit] the land,*
and delight themselves in a-[bundant] prosperity.
- 41 But the deliverance of the righteous [comes from] the LORD;*
he is their stronghold in [time] of trouble.
- 42 The Lord will [help them] and rescue them;*
he will rescue them from the wicked and deliver them, ...
because they seek [refuge] in him.

Antiphon



Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Lector The Word of the Lord.
 People *Thanks be to God.*
Please stand

SEQUENCE HYMN 657

Love divine, all loves excelling

HYFRYDOL

THE GOSPEL

Luke 6:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
 People *Glory to you, Lord Christ.*

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

Celebrant The Gospel of the Lord.
 People *Praise to you, Lord Christ.*

THE SERMON *Please be seated*

The Rev. Dr. Lee F. Shafer

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.

On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Please stand or kneel

PRAYERS OF THE PEOPLE Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, especially Sean, Presiding Bishop, and Terry, our Bishop; priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray today especially for those on our Calvary Prayer List and those you wish to pray for, silently or aloud.
 Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence.

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor...

Celebrant and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Celebrant continues

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE *Please stand*

Celebrant The peace of the Lord be always with you.
People And also with you.

ANNOUNCEMENTS *Please be seated*

THE OFFERTORY SENTENCE

MUSIC AT THE OFFERTORY *My soul's been anchored in the Lord* ARR. MOSES HOGAN

<p>In the Lord, in the Lord, My soul's been anchored in the Lord. Before I'd stay in hell one day, My soul's been anchored in the Lord; I'd sing and pray myself away,</p>	<p>My soul's been anchored in the Lord. I'm going to pray and never stop, My soul's been anchored in the Lord; Until I've reached the mountain top, My soul's been anchored in the Lord.</p>
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THE DOXOLOGY *Please stand*

PUER NOBIS

Praise God, from whom all blessings flow; Praise
Him, all creatures here below; Praise Him above, ye
heav'n - ly host; Praise Fa - ther, Son, and Ho - ly, Ghost.

INVITATION TO COMMUNION *Please remain standing*

This is the table, not of the church, but of the Lord. It is made ready for those who love God and for those who want to love God more. So come, you who have much faith and you who have little; you who have been here often and you who have not been here for a long time; you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is God's desire that you will meet God here.

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER C

BCP 369

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS AND BENEDICTUS S-128 *Please stand or kneel*

Setting, Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP 364

Our Father, who art in heaven,	who trespass against us.
hallowed be thy Name,	And lead us not into temptation,
thy kingdom come,	but deliver us from evil.
thy will be done,	For thine is the kingdom,
on earth as it is in heaven.	and the power, and the glory
Give us this day our daily bread.	for ever and ever. <i>Amen.</i>
And forgive us our trespasses,	
as we forgive those	

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S-155

Setting, Gerald Near

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION

COMMUNION ANTHEM

Blessed are the pure in heart

H. WALFORD DAVIES

Blest are the pure in heart
For they shall see our God;
The secret of the Lord is theirs;
Their soul is Christ's abode

Still to the lowly soul
He doth Himself impart;
And for His cradle and His throne
Chooseth the pure in heart

The Lord, who left the heavens
Our life and peace to bring
To dwell in lowliness with men
Their Pattern and their King

Lord, we Thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart
A temple meet for Thee

COMMUNION HYMN 336

Come with us, O blessed Jesus

WERDE MUNTER

Please stand or kneel

POST COMMUNION PRAYER

BCP 366

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

RECESSIONAL HYMN 568

Father all loving, who rules in majesty

WAS LEBET

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

POSTLUDE

Lord divine, all loves excelling

R.V. WILLIAMS

Those for whom our prayers have been requested: Katie, Barbara, Deborah, Norm, Larry, Bill, Ben, John, Michael, Greg, Warren, Sandra, Bonnie, Bob, and Rusty.

The altar flowers are given to the glory of God and in honor of Jim Barnes, Verger Emeritus.

We welcome back to the bench today Margaret Dickinson, Organist Emerita.

ANNOUNCEMENTS

UPCOMING EVENTS Big things are happening! The Parish Life Committee will be asking you to help...

March 2nd is the Bishop's Visitation with confirmations. Please come and celebrate as we welcome our newest Episcopalians at Calvary.

March 4th is Shrove Tuesday Pancake Dinner beginning at 5:30 pm. We will enjoy a pancake dinner and bury the Alleluia Banner in preparation for Lent which begins on Wednesday, March 5th. Our service with Imposition of Ashes will be at 6 pm on the 5th.

INQUIRERS' CLASS Please join us for the Inquirers' Class at 9:30 on Sundays in Lee+'s office to learn about all things Episcopalian.

VOLUNTEERS NEEDED We need volunteers to help facilitate the Red State Revival with Nadia Bolz-Weber on March 6th. If you are available to help, please email Lee+ to sign up and get more information before the event. Thank you!

WEDNESDAY BIBLE STUDY All are welcome to join in weekly Bible study of the readings from the Daily Office led by Robert Devers each Wednesday at 1:00 p.m. in Lee+'s office.

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EXECUTIVE COMMITTEE

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