

Calvary Episcopal Church

CalvaryEpiscopal.org

821 South Fourth Street, Louisville, KY 40203

Phone 502-587-6011

11 A.M. HOLY EUCHARIST, RITE TWO Second Sunday of Easter

APRIL 28, 2019

Welcome to Calvary Episcopal Church.

Calvary is the home of a community of people who seek to make the church a place of welcome, service, and beauty.

Through the worship and love of God our mission is to:
make the Gospel of Jesus Christ the center of our life and work;
welcome all people into our church family;
love and support one another; and
actively seek out the human needs in our community,
responding vigorously with respect and understanding.

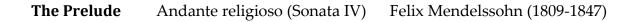
We are glad you are with us today!

As used in this bulletin, BCP refers to *The Book of Common Prayer*, 1979 edition as amended by the 2006 General Convention, copies of which may be found in each pew rack. Brailled copies of *The Book of Common Prayer* are also available. Please ask should you desire a copy for this service.

Wireless assistive listening devices are available at the Narthex entrance to the Nave.

To receive weekly emails concerning upcoming events and notices, visit our website (www.calvaryepiscopal.org) and select "get updates from us."

Remember to mute your cell phones before services, respecting those in quiet meditation and prayer.



Sing, ye faithful

Please stand. 1 Sing, faith - ful, with glad your no - blest, ye sing ness, wake Sing how he came forth from hea bowed him - self ven, So, he tast - ed death for mor tals, he, of hu - man -Now Fa - ther's on high, vet ev er with us. from his with sweet - est strain, the prais es of your Sa vior Beth - lehem's wear the ser - vant's cave, stooped to ves ture, kind the head, sin less one, a - mong the sin ful, ran throne the Son rules and guides the world he somed, 20. let his him your house res - ound gain; let alla -

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BCP 355

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Hymnal 492

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The celebrant then says

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The Opening Hymn

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.



The Collect of the Day

BCP 224

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The First Lesson Acts 5:27-32

The people sit.

A Reading from the Acts of the Apostles.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

Please remain seated. The Psalm is read in unison.

- 14 The LORD is my strength and my song, * and he has become my salvation.
- 15 There is a sound of exultation and victory * in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! * the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, * and declare the works of the LORD.
- 18 The LORD has punished me sorely, * but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.
- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the LORD'S doing, * and it is marvelous in our eyes.
- 24 On this day the LORD has acted; * we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! * LORD, send us now success.
- 26 Blessed is he who comes in the name of the Lord; * we bless you from the house of the LORD.

- 27 God is the LORD; he has shined upon us; * form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; * you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; * his mercy endures for ever.

The Epistle Revelation 1:4-8

A Reading from the Revelation of John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

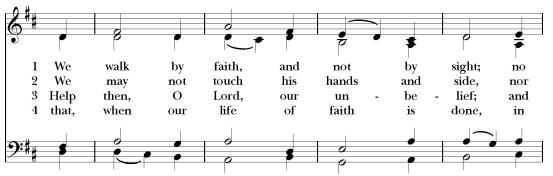
Reader The Word of the Lord. *People* Thanks be to God.

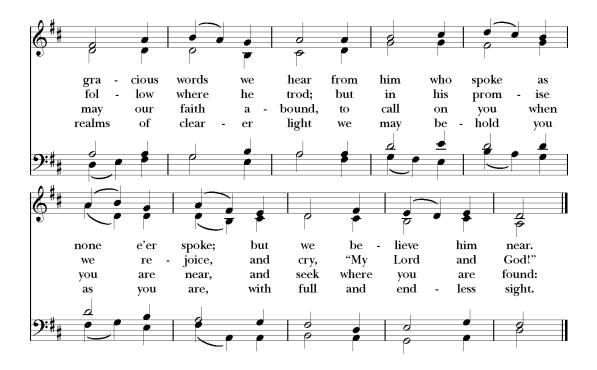
The Sequence Hymn

We walk by faith

Hymnal 209

Please stand.





The Holy Gospel John 20:19-31

Then, all standing, the Priest reads the Gospel, first saying

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was

with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.People Praise to you, Lord Christ.

The people sit.

The Sermon The Rev. Dr. Lee F. Shafer

All standing

The Nicene Creed BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

The Prayers of the People

Form III, BCP 387

The People stand or kneel.

The leader and people pray responsively

Father, we pray for the Anglican Communion in Japan; for St. Thomas Church, Campbellsville; and for all your holy Catholic Church; *That we all may be one.*

Grant that our staff, our vestry, and every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Terry, our Bishop; Lee, our Priest; and for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments*.

We pray for Donald, our President; Matthew and Eric, our Governors; Greg, our Mayor; and for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

We commend to your gracious care and keeping the men and women of our armed forces, and others in the service of our government, at home and abroad;

Defend them day by day with your heavenly grace; and grant them a sense of your abiding presence wherever they may be.

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on all Christians who suffer persecution; our guests of the food and clothing ministry; those affected by war, disaster, and tragedy throughout the world; all those who suffer from any grief or trouble; and those who have been commended to our prayers.

That they may be delivered from their distress.

Silence is kept for a time as the people add their own petitions silently or aloud.

Give to Alvin and Doris Kershaw, and to all the departed, eternal rest; *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. *Silence*.

The Collect at the Prayers

BCP 394

The Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

The Confession of Sin

BCP 360

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. A*men*.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Greeting, Announcements, and recognitions

Those with birthdays, those graduating from high school or university, and those with other achievements are asked to come forward and be recognized.

The Celebrant then says Let us pray.

Celebrant and Congregation together

O God, our times are in your hand: Look with favor, we pray, on your servant(*s*) as *they* begin(*s*) another year. Grant that *they* may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. Amen.

The Holy Communion

BCP 361

The Offertory

The celebrant says

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:12*

Music at the Offertory

Alleluia (Exsultate Jubilate)

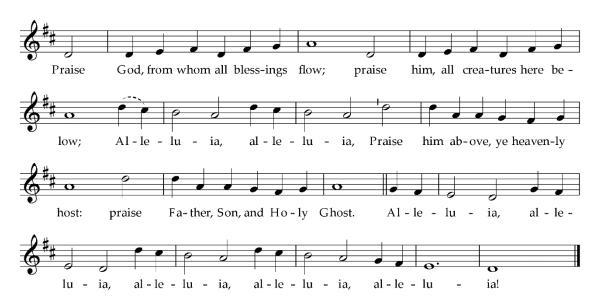
Wolfgang Amadeus Mozart (1756-1791)

Audrey Dawson, mezzo-soprano

Doxology

Hymn Tune Hymnal 400

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the celebrant. The people stand while the offerings are presented and placed on the Altar.



The Great Thanksgiving

Eucharistic Prayer B, BCP 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

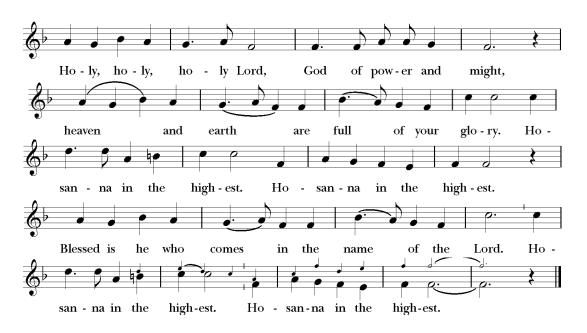
The Celebrant proceeds

It is right, and a good and joyful thing . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

S125



The people remain standing or kneel. The Celebrant continues

We give thanks to you . . .

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you . . .

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

The Celebrant then continues

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

BCP 364

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia*.

Fraction Anthem: Agnus Dei

Hymnal S164

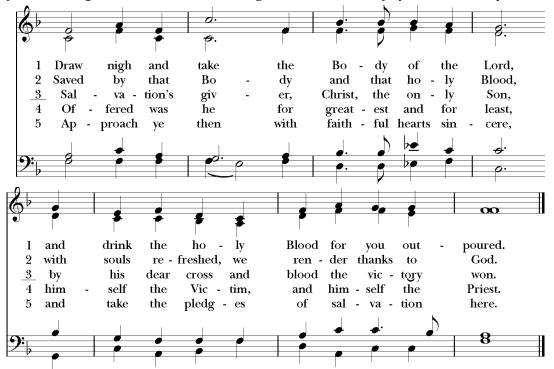


The Celebrant says the following Invitation

The Gifts of God for the People of God.

All are welcome to receive Holy Communion. Please tell the clergy if you need gluten-free bread. If you come to the communion rail for a blessing instead, please cross your arms on your chest. If you are interested in being baptized, please contact the Rector of the parish.

Hymn during Communion Draw nigh and take the Body of the Lord Hymnal 328

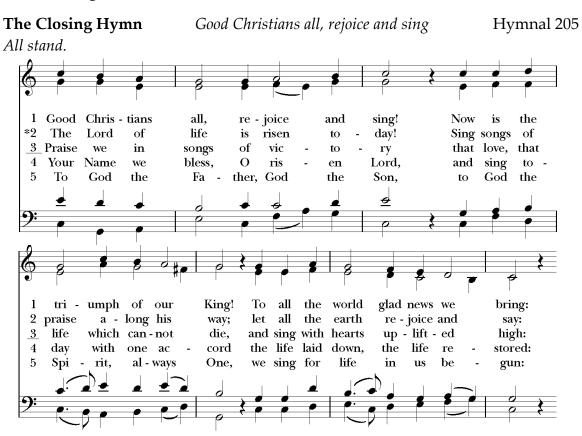


- 6 He that his saints in this world rules and shields to all believers life eternal yields;
- 7 with heavenly bread he makes the hungry whole, gives living waters to the thirsting soul.
- 8 Alpha-Omega, unto whom shall bow all nations at the doom, is with us now.

Celebrant and People.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing





The Dismissal BCP 366

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

The Postlude Allegro maestoso e vivace (Sonata IV) Felix Mendelssohn (1809-1847)

Service Music: S280 Setting: Robert Powell. S125 Setting: From *A Community Mass*; Richard Proulx. S164 Setting: from *Deutsche Messe*; Franz Peter Schubert; arr. by Richard Proulx.

The Hymnal 1982/Ritestuff version 2.0 ©2013: Doxology: Words: Thomas Ken Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Krichengesang*, 1623; adapt. and harm. Ralph Vaughan Williams. H492 Words: John Ellerton. Music: *Finnian*, Christopher Dearnley. H209 Words: Henry Alford. Music: *St. Botolph*, Gordon Slater. H328 Words: *Bangor Antiphoner* ca. 690; tr. John Mason Neale. Music: *Song 46*, from tune by Orlando Gibbons; harm. *The English Hymnal*, 1906. H205 Words: Cyril A. Alington. St. 5, Norman Mealy. Music: *Gelobt sei Gott*, Melchior Vulpius.

SUNDAY MINISTRIES

LECTORS: Jonathan Smith, Ben Sanders, USHERS: Elyse and Mike Hensley

Matalia Wong HOSPITALITY: Larry Davis

EUCHARISTIC MINISTERS: Cindy Curry, Brian Peel, ALTAR GUILD: Cindy Curry, Margaret

Sally Reisz Dickinson

VERGER: Cindy Curry FLOWER DELIVERY: The Flower Delivery

Team

ACOLYTE: Zachary Hood

Scheduled ministers for each Sunday should be sent to verger@calvaryepiscopal.org by the preceding Tuesday at noon.

THE FLOWERS

The Altar and Chancel Flowers are given to the glory of God in loving memory of Alvin and Doris Kershaw.